



| | | | | | | |
|---|---|---|---|------|-----|-----|
| C | A | Q | N | 0022 | F02 | E05 |
|---|---|---|---|------|-----|-----|

CAQN0022F02E05

Date : 09th November 2023

EXTENSION - 05

TO CERTIFICATE FOR
COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

| Cert | Table 7 & 11 | Dwg | Total |
|------|--------------|-----|--------|
| 02 | - | - | 02 Pgs |







1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate | Vehicle Manufacturer | |
|--|--|----------|
| CAQN 0022 F02 dt. 15.12.2022 | M/s. Maruti Suzuki India Ltd. 1, Nelson Mandela Road, Vasant Kunj, New Delhi-110070 Plant : 1. Gurgaon, 2. Manesar, 3. Suzuki Motor, Gujarat | |
| Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I | |
| Base Model | Type & Category | GVW (kg) |
| MARUTI SWIFT LXI 1.2L ISS 5MT | Rigid (Passenger Car) & M1 | 1335 |

2. The details of the changes in the technical specifications of the **base model & its variant(s)** as declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change |
|---|
| 1) Auto AC panel Part ID addition(55R1) 2) Wheel rim BIS License no. addition (WIL Car wheels: CM/L 76100141407) 3) Wheel rim part no. deletion (WIL Car wheels: 43210-55R00) 4) Brake lining or pad clause updation 5) Editorial correction in E-marking for Horn (E4 000714) |

| | |
|---------------------------------|---|
| Emission Report No. | CTOPR 1191 dt. 15.12.2022 |
| FTP Report No. | TA-2020 (Bharat Stage VI)/ELTR/2018-2019/594 dt. 26.03.2019 |
| Noise Report No. | CT0VP 0832 dt. 28.10.2020 |
| Horn Inst. No. | CT0VP-0833 dt. 28.10.2020 |
| ICAT Ref No. | 2023-1313 (IOCS No.170434) |
| Please turn over for DISCLAIMER | |

| AUTHORISED SIGNATORY | | | |
|---|---|---|---|
|  VIKAS SADAN DEPUTY GENERAL MANAGER |  |  SAURABH DALELA DIRECTOR |  |
| | | | Page 1 of 2 |