

C A R N 0846 F01 E04

VIKAS SADAN

**DEPUTY GENERAL MANAGER** 

CAR N0846F01E04

## **EXTENSION - 04**

FÓŘ

|   | Date.                | ZU DECE        | IIDEI ZUZU | - Mr   |
|---|----------------------|----------------|------------|--------|
|   | Cert                 | Table 7,<br>11 | Dwg        | Total  |
| ۷ | <b>02</b> $_{\odot}$ | III            | TO LINE    | 02 Pgs |

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

1. Based on the verification of documents (additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

|   | 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications. |                                       |   |                      |  |  |
|---|--|---------------------------------------|---|----------------------|--|--|
| ĺ | Reference TA Certificate   |                                       | Vehicle Manufacturer                        |                      |  |  |
| Ç | inites + m   | M/s. Suzuki Motorcycle India F        | Private Limited                             | Notes                |  |  |
| ١ | CARN 0846 F01  | Village Kherki Dhaula, Badsha         | hapur, N.H8, Link Road, Gurugram-122 004, H | aryana               |  |  |
| ١ | Dt. 17.04.2023   | ed By                                 | Slinger Likely Policy                       | BUIL SILL            |  |  |
| 1 | s lug. Chty My   | Plant : Gurugram                      | India Linite                                | it m                 |  |  |
| 1 | Other Ref. Certificate No. /<br>Valid Extension  | No Sidele Rechard Street Little Motol | Refer ANNEXURE - I                          | Mr. State Minotopies |  |  |
| > | Base M   | odel                                  | Type & Category                             | GVW (kg)             |  |  |
|   | BURGMAN STREET EX THE LINE BURGMAN STREET EX THE LINE HADDENER   |                                       | 2-Wheeler & L2                              | 261 socialist see    |  |  |

The details of the changes in the technical specifications of the base model declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change   |  |  |  |
|--|--|--|--|
| 11 Addition of Dro filter in air alcanor accombly  |  |  |  |
| 1. Addition of Fie life  | Se liet Company Child See III. Clerk Children Company  |  |  |
| ed blake hand for the strike holder  | Fringle Interest Bill Street Litter William Street Billiam Street  |  |  |
| Et hills Strik Motocodes Cincia  | e lithied during street for the sound of the street of the |  |  |
| Emission Report No.  | CTOPS 1093 dt. 19.12.2023  |  |  |
| FTP Report No.   | CT0ER 0306 dt. 25.07.2022  |  |  |
| Noise Report No.   | CTOVR 0918 dt. 24.06.2022 & CT1VS 1959 dt. 14.12.2023  |  |  |
| Horn Inst. No. CT0VN 0497 dt. 23.03.2018  ICAT Ref No. 2023-1383; IOCS NO. 171038 Please turn over |  |  |  |
|  |  | AUTHORISED SIGNATORY  VIICASSADAM  VIICASSADAM  AUTHORISED SIGNATORY  AUTHORISED SIGNATO |  |
| VIKASIADAW Balela  |  |  |  |

SAURABH DALELA

DIRECTOR

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