



C C S V 1059

Date: 29<sup>th</sup> December 2023

ANNEXURE - I

| Sl. No | Parameter                          | Reference standard                          | Vehicle CMVR Category L2 (2W) |
|--------|------------------------------------|---|-------------------------------|
| 1      | Lighting & Light signaling devices | AIS-008 Rev 1: 2010                         | ✓                             |
| 2      | Horn                               | IS: 15796 : 2008                            | ✓                             |
|        |                                    | IS:1884 : 1993                              |                               |
| 3      | Rear View Mirror                   | AIS-001 (Part 2)(Rev.1) : 2011              | ✓                             |
|        |                                    | AIS-002 (Part 1)(Rev.1) : 2011              | ✓                             |
| 4      | Passenger handholds / Pillion hold | IS 14495 : 1998                             | ✓                             |
| 5      | Brake                              | IS 14664 : 2010                             | ✓                             |
| 6      | Pass by Noise                      | IS 3028 (part-1) : 2018                     | ✓                             |
| 7      | Tyres                              | IS 15627 : 2005                             | ✓                             |
| 8      | CNG / LPG Vehicles                 | AIS-024 /AIS-025 /AIS-026 /AIS-027 /AIS-028 | NA                            |
| 9      | Traction Batteries                 | AIS-048/AIS-156 :2020 Amendment 3           | NA                            |
| 10     | Protection against electric shock  | AIS-038/AIS-156 :2020 Amendment 3           | NA                            |
| 11     | Washing Test                       | AIS-038/AIS-156 :2020 Amendment 3           | NA                            |

\*\*\*END OF DOCUMENT\*\*\*

|                             |  |                                   |  |  |             |
|-----------------------------|--|-----------------------------------|--|--|-------------|
| <b>AUTHORISED SIGNATORY</b> |  |                                   |  |  |             |
|                             | <b>VIKAS SADAN</b><br>DEPUTY GENERAL MANAGER | <b>SAURABH DALELA</b><br>DIRECTOR |  |  |             |
|                             |  |                                   |  |  | Page 2 of 2 |