



C O T S 0029

COTS0029

Date : 11th January 2024

CERTIFICATE

FOR

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

| Cert | Table 24 & 24B | Dwg | Total |
|------|----------------|-----|--------|
| 3 | 6 | 31 | 40 Pgs |







1. This is to certify that the following Trailer Model/Variant(s), submitted by the below manufacturer complies(y) with the provisions of Notification(s) no. G.S.R 409 (E) Dt: 18.06.2014, details of which are as stated in clause 3.

| Documental Reference | | Trailer Manufacturer | | | | |
|----------------------------|----------------------|---|-----------------|----------------------------|--------------------------------|---------------------------------|
| Current Certificate | | M/s. UTKAL AUTO COACH PRIVATE LIMITED ADITYAPUR KANDRA MAIN ROAD, ADITYAPUR JAMSHEDPUR, SERAIKELA-KHARSAWAN JHARKHAND, 832 109 Plant : Jamshedpur, Jharkhand | | | | |
| Type of Bodywork | | Tipping Type | | | | |
| Type & Category | | Semi Trailer, T4 | | | | |
| Trailer Model | | Tractor Category | | No. of Axles | GCW (Tractor Trailer) kg | |
| UAL | | N3 | | 03 (R1 to R3 < 3m) | 45,500; 55,000 | |
| Sr. No. | Trailer Nomenclature | Overall Length (mm) | Wheel-base (mm) | Suspension Type & GCW (kg) | Unladen weight of trailer (kg) | ABS System make & configuration |
| Refer Annexure - I | | | | | | |

2. Brief technical specifications (No. UAL/23-24/3TT/Table24/001 & UAL/23-24/3TT/Table24B/001, Dt: 05/10/2023) of the Trailer Model/Variant(s) as declared by the Trailer Manufacturer, are enclosed with this certificate. Detailed Specifications (No. UAL/23-24/3TT/Table24A/001, Dt: 05/10/2023) of the Trailer Model/Variant(s) are separately issued to the Trailer Manufacturer.
3. Compliance verified for :

| CMV Rule | Description | Test Standard | Effective From |
|----------|------------------------|------------------|----------------|
| 125D | Approval of Category T | AIS - 113 : 2013 | 01.04.2016 |

| | | | |
|---|----------------------|---|--|
| ICAT Ref No. | 2023 - 1188 (169664) | Please turn over for Disclaimer | |
| AUTHORISED SIGNATORY | | | |
|  | |  | |
| VIKAS SADAN DEPUTY GENERAL MANAGER | | SAURABH DALELA DIRECTOR | |
|  | |  | |
| | | Page 1 of 3 | |