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|---|---|---|---|------|-----|
| C | A | S | B | 0925 | F01 |
|---|---|---|---|------|-----|

**ANNEXURE - II**  
(Contd.)

Date : 24<sup>th</sup> January 2024

| Standards                       | Notification | Date       | Effective From | Applicable CMVR                                  |
|---------------------------------|--------------|------------|----------------|--|
| Wheel Rims/ BOV definition/Tyre | SO 3896(E)   | 12.08.2022 | Notified Dates | ANNEXURE - I/<br>ANNEXURE - IA/<br>ANNEXURE - IB |
|                                 | SO 3800(E)   | 22.08.2023 |                |  |
|                                 | GSR 823(E)   | 06.11.2023 |                |  |
|                                 | GSR 838(E)   | 14.11.2023 |                |  |
|                                 | GSR 479(E)   | 28.06.2022 |                |  |
|                                 | GSR 453(E)   | 20.06.2023 |                |  |





**ANNEXURE - III**

| Sr. No | Name & Address   | Accreditation Certificate No.              |
|--------|--|--|
| 1      | M/s. JBM AUTO LTD<br>HSIIDC, INDUSTRIAL ESTATE, PLOT NO. 118, SECTOR 59,<br>BALLABGARH, FARIDABAD - 121004 (HARYANA)   | CIRT/ACCREDITATION/2014/92 Dt. 19/08/2014  |
| 2      | M/s. JBM AUTO LTD<br>PLOT NO A-04, INDUSTRIAL AREA, KOTWAN, KOSI KALAN,<br>MATHURA, UTTAR PRADESH-281403   | CIRT/ACCREDITATION/2014/92 Dt. 19/08/2014  |
| 3      | M/s. JBM ELECTRIC VEHICLES PRIVATE LIMITED.<br>81 KM MILESTONE , DELHI AGRA HIGHWAY NH2, VILLAGE<br>BANCHARI, TEHSIL - HODEL, DISTRICT PALWAL, HARYANA, 121106 | CIRT/ACCREDITATION/2023/170 Dt. 16/08/2023 |

**ANNEXURE - IV**

| Sr. No. | Variants          | Type | Seating Capacity | Standee Capacity | GVW (kg) |
|---------|-------------------|------|------------------|------------------|----------|
| 1       | ECOLIFE E12 SF    | I    | 40+D             | 23               | 19000    |
| 2       | ECOLIFE E12 SF V2 | I    | 49+D             | 23               | 19000    |
| 3       | ECOLIFE E12 SF V1 | I    | 45+D             | 18               | 19000    |

\*\*\* END OF DOCUMENT \*\*\*

| AUTHORISED SIGNATORY  |   |   |
|---|---|---|
| <br><b>JAYWANT HARDIKAR</b><br>HEAD-CMVR |  | <br><b>SAURABH DALELA</b><br>DIRECTOR |
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