



C O T S 0011

QOTS0011

Date : 04th January 2024

CERTIFICATE

FOR
COMPLIANCE TO THE CENTRAL MOTOR VEHICLES

| Cert | Table 24 & 24B | Dwg | Total |
|------|----------------|-----|--------|
| 02 | 7 | 27 | 36 pgs |







1. This is to certify that the following Trailer Model/Variant(s), submitted by the below manufacturer complies(y) with the provisions of Notification(s) no. G.S.R 409 (E) Dt: 18.06.2014, details of which are as stated in clause 3.

| Documental Reference | | Trailer Manufacturer | | | | |
|--------------------------|----------------------|--|------------------|----------------------------|--------------------------------|---------------------------------|
| COSS 0989 Dt. 21.11.2023 | | M/s. S. UNIVERSAL Plot no. -33, Anchal-Chandil, Kanderbera, Seraikela-Kharsawan, Jamshedpur, Jharkhand, Pin - 832 401, India Plant : Jamshedpur, Jharkhand | | | | |
| Type of Bodywork | | Tipping Type | | | | |
| Type & Category | | Semi Trailer, T4 | | | | |
| Trailer Model | | | Tractor Category | No. of Axles | GCW (Tractor Trailer) kg | |
| SUV3ATP | | | N3 | 03 (R1 to R3 > 3m) | 53,000 ; 54,000 55,000 | |
| Sr. No. | Trailer Nomenclature | Overall Length (mm) | Wheel-base (mm) | Suspension Type & GCW (kg) | Unladen weight of trailer (kg) | ABS System make & configuration |
| Refer Annexure - I | | | | | | |

2. Brief technical specifications (No.SUA/23-24/31-TP/TABLE24/002 & SUA/23-24/31-TP/TABL24B/002 Dt: 19/01/2023) of the Trailer Model/Variant(s) as declared by the Trailer Manufacturer, are enclosed with this certificate. Detailed Specifications (No.SUA/23-24/31-TP/TABL24A/002 Dt: 19/01/2023) of the Trailer Model/Variant(s) are separately issued to the Trailer Manufacturer.
3. Compliance verified for :

| CMV Rule | Description | Test Standard | Effective From |
|----------|------------------------|------------------|----------------|
| 125D | Approval of Category T | AIS - 113 : 2013 | 01.04.2016 |

| | | | |
|---|---------------------------------|--|--|
| ICAT Ref No. | 2023 - 0386 (IOCS NO. - 166529) | Please turn over for | |
| AUTHORISED SIGNATORY | | | |
|  VIKAS SADAN DEPUTY GENERAL MANAGER | |   SAURABH DALELA DIRECTOR | |
| | |  Page 1 of 2 | |