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|---|---|---|---|------|-----|-----|
| C | A | Q | N | 1165 | F01 | E05 |
|---|---|---|---|------|-----|-----|

Date : 25<sup>th</sup> April 2024

## ANNEXURE - I

| 1. Changes in Specifications                             |  |                                    |   |   |
|--|--|------------------------------------|---|---|
| Sr. No.  | Specifications Clause No.                  | Description of Clause              | Parameter (Earlier)                                     | Parameter (New)   |
| 1.1  | Specifications no as mentioned in Table-12 | Respective clauses as per Table-12 | As per earlier Specifications: TVSM-RONIN-OBD-II-A/06   | Changes as per modified specifications & Table 12 (enclosed) – TVSM-RONIN-OBD-II-A/07 Dt. 04.04.2024<br><br>Specification No. (Table 1) TVSM-RONIN-OBD-II-A/07 Dt. 04.04.2024 |
| TA / Other Ref. Certificate No. / Latest Valid Extension |  |                                    | Specifications Revision                                 |   |
| CAQN 1165 F01 Dt. 03.05.2023                             |  |                                    | TVSM-RONIN-OBD-II-A/01                                  |   |
| CAQN 1165 F01 E01 Dt. 23.06.2023                         |  |                                    | TVSM-RONIN-OBD-II-A/02                                  |   |
| CAQN 1165 F01 E02 Dt. 02.08.2023                         |  |                                    | TVSM-RONIN-OBD-II-A/03                                  |   |
| CAQN 1165 F01 E03 Dt. 08.08.2023                         |  |                                    | TVSM-RONIN-OBD-II-A/04                                  |   |
| CAQN 1165 F01 E04 Dt. 28.09.2023                         |  |                                    | TVSM-RONIN-OBD-II-A/05                                  |   |
| CAQN 1165 F01 *01 Dt. 12.12.2023                         |  |                                    | TVSM-RONIN-OBD-II-A/06                                  |   |
| CAQN 1165 F01 E05 Dt. 25.04.2024                         |  |                                    | Refer to Specification under Clause No. 1 of Annexure I |   |
| ***END OF DOCUMENT***                                    |  |                                    |   |   |

| AUTHORISED SIGNATORY                  |  |                            |
|---------------------------------------|--|----------------------------|
|                                       |  |                            |
| VIKAS SADAN<br>DEPUTY GENERAL MANAGER |  | SAURABH DALELA<br>DIRECTOR |
|                                       |  | Page 2 of 2                |