



# [A division of National Automotive Board (NAB)]

C O T F 0319 E01

Date : 14<sup>th</sup> August 2024

COTF0319E01

## Extension 01 To EMPS-2024 Compliance Certificate



- The following Vehicle Model, comply(ies) with the provisions of the ELECTRIC MOBILITY PROMOTION SCHEME - 2024 (EMPS - 2024):

| Documental Reference   | Vehicle Manufacturer  |                  |  |
|--|---|------------------|--|
| CASB 0963 Dt. 03.11.2023,<br>COTF 0189 Dt. 27.02.2024,<br>COTF 0319 Dt. 28.03.2024 | <b>M/s. Euler Motors Private Limited</b><br><br>B-99, 2nd Floor, Panchsheel Vihar, Sheikh Sarai, New Delhi, India-110017<br><br><b>Plant: Palwal, Haryana</b> |                  |  |
| xEV Model Name   | Vehicle Segment as per EMPS   | Vehicle Category |  |
| HiLoad EV DVTR12LP   | e-3W  | L5N              |  |



- Based on Request letter cum declaration, Affidavit, Indemnity bond, PMP parts & suppliers details etc. submitted by applicant, the EMPS certificate & report is extended further vide S.O. 3009(E), Dt. 26.07.2024 as per below details:-

| Certificate Validity                                  |   |
|---|---|
| Earlier validity vide S.O. 1334 ( E ). dt. 13.03.2024 | New validity vide S.O. 3009 ( E ). dt. 26.07.2024 |
| <b>31-Jul-24</b>                                      | <b>30-Sep-24</b>                                  |

- The details of the changes in the parameter of EMPS - 2024 Scheme certificate for the xEV model declared by the vehicle manufacturer are mentioned in EMPS - 2024 Eligibility Assessment Extension Report\* for the updations as given below:

| Nature of Change  |
|---|
| <b>Addition of vendor/supplier for DC-DC converter.</b> |

- This certificate should be read in conjunction with the earlier issued EMPS - 2024 Certificate mentioned in Sr. no. 1 above.

|  |  |   |  |
|--|--|---|--|
| <b>EMPS Eligibility Assessment Extension Report No.*</b> | ICAT/EMPS/EULER/24-25/T-0042-E01 Dt.14.08.2024 |   |  |
| <b>ICAT Ref No.</b>                                      | IOCS Ref :- 178849                             |   |  |
| <b>AUTHORISED SIGNATORY</b>                              |  |   |  |
| <b>AMIT KARWAL</b><br><b>DEPUTY GENERAL MANAGER</b>      |  |  | <br><b>SAURABH DALELA</b><br><b>DIRECTOR</b> |
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