

## [National Automotive Board (NAB)]

C A O N 0146 F02 E07

( A O N0146 02E07

## **EXTENSION - 07**

FØŘ

Date. 19 September 2024						
Cert	Table 7, 11	Dwg	Total			
03		"BY"	05\Pas			

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

Reference TA Certificate		Vehicle Manufacturer		
CAON 0146 F02 dt 30.12.2022	M/s. MAHINDRA & MAHINDI	St. WHINGER & WILLIO WAR. OF THE DESTRICTION OF THE PARTY	HINDER OF WAR	
Other Ref. Certificate No. / Valid Extension	INDURA SALID MANIER LEO BE	Refer ANNEXURE - I	20 Suprimily Whitelife of	
Base Model		Type & Category	GVW (kg)	
MAHINDRA BOLERO B6 BS-VI		Light Passenger Vehicle & M1	2220, 200	

2. The details of the changes in the technical specifications of the base model & its variant(s) declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

mentioned in Annext	ite - i loi the updations as given below.	11 11 12/11	₩.	Mr.	.OP'	80.
	Na	ture of Change				
	hread Pattern M/s Bridgestone - <b>DUELEI</b> n in Speed Index of Tyre make - <b>Ceat</b>	R H/T 689 JUPE 17. 1	Att. adliko 86 BS.	MAHAURA & M.	RA ITO MAHIN	OLERS
A LID MAR BOLERO BE BE S	Me Whitely of the Whitely of the State of th	MARHINDER & MARHINDER AND THE MARKET	BOLLEO BE BENT	in the little of	ALTO MAHINDEA	\$0 \$66
C. INETTI DE BE ES	Marin Day of Marin College Be Bern	HARES & BARTH LID BARHED	Tho go han y	. SHINDER & MAHIN	NAHADRA BO	8 85
mission Report No.	CTOPS 1066 dt. 23.11.2023 & CT0PR	1230 dt. 30.12.2022	PRO NINE.	, III JEA	BOLERO	
TP Report No.	CT0EO 0414 dt. 18.12.2019	OF WAR	200	of We	, NDRS	7)
oise Report No.	CT0VR 1814 dt. 27.12,2022	ID.	120	ORE WE	X,,	85
orn Inst. No.	CT1VO 1330 dt. 11.12.2019	JORA (	30L WAHII	ŢĎ.	1,20°	
AT Ref No.	2024-1084 (IOCS Ref. 179908)	MAHIN SUPER	Ms.	Please turn over	er for DISCLA	ME
20	of the state of th	& EXI	1	- HIII	29-	. 6

