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|---|---|---|---|------|-----|-----|
| C | A | O | N | 0146 | F02 | E07 |
|---|---|---|---|------|-----|-----|

Date : 19<sup>th</sup> September 2024

## ANNEXURE - I

| 1. Changes in Specifications |   |                                    |   |   |
|------------------------------|---|------------------------------------|---|---|
| Sr. No.                      | Specifications Clause No.               | Description of Clause              | Parameter (Earlier)   | Parameter (New)   |
| 1.1                          | Specifications as mentioned in Table-12 | Respective clauses as per Table-12 | Specification No.<br>NP/VE/U150_BS-VI/TAB03/15<br>NP/VE/U150_BS-VI/TAB07/11 | Changes as per modified specifications & Table 12 (enclosed)<br>NP/VE/U150_BS-VI/TAB12/32<br>dt. 26.08.2024<br><br>Specification No.<br>NP/VE/U150_BS-VI/TAB 03/16<br>NP/VE/U150_BS-VI/TAB07/12<br>dt. 26.08.2024 |

| TA / Other Ref. Certificate No. / Latest Valid Extension | Specifications Revision  |
|--|--|
| CAON 0146 F02 dt. 30.12.2022                             | NP/VE/U150_BS-VI/TAB07/09, NP/VE/U150_BS-VI/TAB11/09, NP/VE/U150_BS-VI/TAB02/07, NP/VE/U150_BS-VI/TAB03/09, ENG/TV/TV_TW/09, NP/VE/U150_BS-VI/TAB05/01 & NP/VE/U150_BS-VI/TAB06/09 |
| CAON 0146 F02 E01 dt. 16.03.2023                         | NP/VE/U150_BS-VI/TAB12/22<br>NP/VE/U150_BS-VI/TAB06/10   |
| CAON 0146 F02 *01 dt. 29.03.2023                         | NP/VE/U150_BS-VI/TAB07/10, NP/VE/U150_BS-VI/TAB11/10 & NP/VE/U150_BS-VI/TAB 03/10, NP/VE/U150_BS-VI/TAB12/23   |
| CAON 0146 F02 *02 dt. 30.03.2023                         | NP/VE/U150_BS-VI/TAB12/24  |
| CAON 0146 F02 E02 dt. 31.05.2023                         | NP/VE/U150_BS-VI/TAB12/25<br>NP/VE/U150_BS-VI/TAB03/11<br>NP/VE/U150_BS-VI/TAB05/02  |
| CAON 0146 F02 E03 dt. 30.11.2023                         | NP/VE/U150_BS-VI/TAB12/26<br>ENG/TV/TV_TW/10   |
| CAON 0146 F02 *03 dt. 20.12.2023                         | NP/VE/U150_BS-VI/TAB12/28<br>NP/VE/U150_BS-VI/TAB03/13   |
| CAON 0146 F02 *04 dt. 29.12.2023                         | NP/VE/U150_BS-VI/TAB12/30<br>NP/VE/U150_BS-VI/TAB03/14   |

| AUTHORISED SIGNATORY          |  |                            |
|-------------------------------|--|----------------------------|
|                               |  |                            |
| JAYWANT HARDIKAR<br>HEAD-CMVR |  | SAURABH DALELA<br>DIRECTOR |
|                               |  | Page 2 of 3                |