



TAC/Reference No. **C P 0 6 0 1****CP0601**Date : 24<sup>th</sup> March 2023

| Cert | Dwg | Total  |
|------|-----|--------|
| 1    | 1   | 02 pgs |

**TYPE APPROVAL CERTIFICATE**

(For compliance to AIS - 037)

**Non- Transferable**

|  |   |  |   |
|--|---|--|---|
| 1  | <b>Customer's Name</b>  | M/s. Nichirin Co.,Ltd.   |   |
| 2  | <b>Customer's Address</b>   | 1118 Sazuchi, Bessho-cho, Himeji-shi, Hyogo JAPAN  |   |
| 3  | <b>Manufacturing / Assembly Plant Address</b>   | Same as mentioned in Sr. No. 1 & 2 above.  |   |
| 4  | <b>Description of the Test Component(s)</b>   | <b>Component Name</b>  | HOSE COMP, BK CLPR R TO CLPR L  |
|  |   | <b>Part No.</b>  | 59240-25L00   |
|  |   | <b>Total Length,mm</b>   | 442 ± 3   |
|  |   | <b>Free Length, mm</b>   | 360   |
|  |   | <b>Identification observed on the samples</b>  | On Brake Hose: -DOT GB16897 NCRN 1/20/23 Ø3.2mm HL-<br>-NICHIRIN SAE J1401 SEP-<br>On End fitting : DOT NCRN 1/23 JAPAN 3 130 |
|  |   | <b>Material (Outer &amp; Inner Cover)</b>  | EPDM  |
|  | <b>Applicable Vehicle Model</b>   | Suzuki GSX800F (Mfg. by: M/s. SUZUKI MOTOR CORPORATION)  |   |
| 5  | <b>Applicable Notified Standard</b>   | IS: 7079 - 2008 with its Amendment No 1 dated Sept.'2011   |   |
| 6  | <b>Test Report No.</b>  | CT0CS0600 dated 21.03.2023   |   |
| 6.1  | <b>List of supporting documents</b>   | Drawing No. KK97310-A  |   |
| 7  | <b>Pre-test inspection Visit Report No.</b>   | CT0CH1200 dated 31.07.2012   |   |
| 8  | <b>Details of Quality Management System (QMS)</b>   | IATF 16949:2016; IATF No.: 0381748 valid upto 20.01.2024   |   |
| 9  | <b>Approval</b>   | <div style="display: flex; justify-content: space-around;"> <span>√</span> <span>X</span> <span>X</span> </div> Granted/ Not Granted/ Extended                               |   |
| 10   | <b>The CoP period for the component mentioned in Sr. No. 4 above shall begin from the date of production &amp; 1<sup>st</sup> CoP shall be completed before 31.03.2025.</b> |  |   |
| <b>ICAT Reference</b>  |   | <b>CTL_253</b>   | Please turn over for DISCLAIMER   |
| <b>AUTHORISED SIGNATORY</b>  |   |  |   |
| <small>CP060124thMarch2023M/s.NichirinCo.,Ltd.CP060124thMarch2023M/s.NichirinCo.,Ltd.C</small><br><b>HARISH JOSHI</b><br>Manager |   | <small>CP060124thMarch2023M/s.NichirinCo.,Ltd.CP060124thMarch2023M/s.NichirinCo.,Ltd.C</small><br><b>AMIT KARWAL</b><br>Deputy General Manager                               |   |
|  |   |    |   |
|  |   |   |   |
|  |   | <small>CP060124thMarch2023M/s.NichirinCo.,Ltd.CP060124thMarch2023M/s.NichirinCo.,Ltd.CP060124thMarch2023M/s.NichirinCo.,Ltd.CP060124thMarch2023M/s.NichirinCo.,Ltd.C</small> |   |
|  |   | <b>Dr. MADHUSUDAN JOSHI</b><br>Deputy General Manager  |   |
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