

**[National Automotive Board (NAB)]**

TAC/Reference No. **C R 6 5 1 5**  
**C R 6515**

**Date : 18th June 2024**

| Cert | Dwg | Total |
|------|-----|-------|
| 1    | 2   | 3 pgs |



# TYPE APPROVAL CERTIFICATE

(For compliance to AIS - 037)

**Non- Transferable**

|   |   |  |                          |   |
|---|---|--|--------------------------|---|
| 1.0   | <b>Applicant's Name</b>   | M/s. Lumax Industries Limited  |                          |   |
| 2.0   | <b>Applicant's Address</b>  | Plot No-16, Sec-18, Maruti Complex Gurgaon, 122015 .   |                          |   |
| 3.0   | <b>Manufacturing / Assembly Plant Address</b>   | M/s. Lumax Industries Limited,<br>Plot No - 69-70A, 2nd Phase, Sector-2, Bidadi, Hobli, Bengaluru (Bangalore),<br>Rural Karnataka - 562109 |                          |   |
| 4.0   | <b>Description of the Test Component(s)</b>   | Front Combination Lamp consisting of Front Position Lamp and Direction Indicator.  |                          |   |
| 4.1   | <b>Applicability to Vehicle model &amp; manufacturer</b>  | MODEL-U546<br>M/S TVSM   |                          |   |
| 4.2   | <b>Part No. / Type</b>  | 3036   |                          |   |
| 4.3   | <b>Trade Name / Trade Mark</b>  | LUMAX  |                          |   |
| 4.4   | <b>Category / Class of Test Component (s)</b>   | Class 11 ( for DI)   |                          |   |
| 4.5   | <b>Source Details</b>   | 12V LEDs Non Replaceable   |                          |   |
| 4.6   | <b>E-Approval / E-Marking</b>   | E9 16808   |                          |   |
| 5   | <b>Applicable Notified Standard</b>   | AIS-010 (Part 3) Rev:1 (for Front Position Lamp & Direction Indicator) as amended upto August 2015.  |                          |   |
| 6   | <b>Test Report No.</b>  | C T O L T 6 5 : 1 4 dated 18.06.2024   |                          |   |
| 6.1   | <b>List of supporting documents</b>   | Drawing No."3036-00-00" attached.  |                          |   |
| 7.0   | <b>COP Reference No.</b>  | CCOLS6283 Dated: 28.03.2023  |                          |   |
| 8.0   | <b>Details of Quality Management System (QMS)</b>   | <b>Type of QMS</b>   | <b>Certifying Agency</b> | <b>Certificate No.</b>  |
|   |   | IATF<br>16949:2016   | DNV                      | 0436163   |
| 9.0   | <b>Approval</b>   | <input checked="" type="checkbox"/> <b>Granted/ Not Granted/ Extended</b>  |                          |   |
| 10  | <b>The CoP period for the component mentioned in Sr. No. 4 above shall begin from the date of import / production &amp; 1<sup>st</sup> CoP shall be completed before 31-March-2026.</b> |  |                          |   |
| <b>ICAT Reference</b>   |   | CCTNLUMXTDPHL174214 dated 16-Feb-2024  |                          | Please turn over for DISCLAIMER   |
| <b>AUTHORISED SIGNATORY</b>   |   |  |                          |   |
| <br><b>GIRISH SINGH</b><br>DEPUTY MANAGER                                     |   | <br><b>PRITAM SINGH SAWARIYA</b><br>SENIOR MANAGER   |                          | <br><b>SAURABH DALELA</b><br>DIRECTOR   |
|   |   |  |                          |   |
| CR651518thJune2024M/s.LumaxIndustriesLimitedPlotNo-16,Sec-18,MarutiComplexGur |   | CR651518thJune2024M/s.LumaxIndustriesLimitedPlotNo-16,Sec-18,MarutiComplexGu   |                          | CR651518thJune2024M/s.LumaxIndustriesLimitedPlotNo-16,Sec-18,MarutiComplexGur |
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