

[National Automotive Board (NAB)]

TAC/Reference No. CR

DEPUTY MANAGER

SENIOR MANAGER

Date: 3rd JULY 2024

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DIRECTOR

	TYPE APPR	100	8.	2	, ed		
²⁶⁵ 1.0	Applicant's Name (For	compliance to AIS -	es Limited, (Unit-VII)	o Mindustr. MC	on- Transferabl		
1.0	Applicant 5 Name	C C	lug (This	72	³ 9.		
2.0 Mis	Applicant's Address	Plot No. 1915, Rai Industrial Estate, Phase-V, Sonepat-131029, Haryana, India.					
3.0°	Manufacturing / Assembly Plant Address	3.1: Same as mentioned in serial no: 1 above. 3.2: M/s FIEM Industries Limited, (Unit-VIII), SPI-C, Tspukara Industrial Esrate Distt. Alwar Rajasthan 301770 India 3.3: M/s FIEM Industries Limited, (Unit-V), Kelamangalam Road, Achetipalli, P.o,Hosur- 635110 (Tamilnadu), India. 3.4: M/s FIEM Industries Limited, (Unit-IX), Karsanpura, Village Taluka-Mandal, Distt:Ahmedabad Gujrat 382140, India					
4.0	Description of the Test Component(s)	Head lamp assembly (Plastic Lens) consisting Driving Beam, Passing Beam and Front Position Lamp.					
4.1 N	Applicability to Vehicle model & manufacturer	KOVJ & M/S, HMSI					
4.2	Part No. / Type	HLA1326-00	industrial United	uls.	inited		
4.3	Trade Name √Trade Mark	FIEM JUN 1865 BASE TO SEE					
4.4	E Approval No.	E9 16781	s lin	C Re Indus	(IIV.x.		
4.5	Category / Class of Test Component (s)	Class C (DB & PB) & MA (for FPL)					
4.6	Source Details	12V HS1 Bulb for (DB & PB), 12V W5W Bulb for (FPL)					
5	Applicable Notified Standard	AIS:010 (Part 2) Rev. 1.0 (for DB & PB) & AIS:010 (Part 3)-Rev 1.0 (for FPL)					
62000	Test Report No.	C T 0 L T 6.5 8 1 dated 03.07.2024					
6.1	List of supporting documents	'0034HLA1326-00CX" Mod No. 0 Drawing attached					
7.0	COP Report Reference No.		CC0LS6222 dated 20.03.2023				
2000	ighter 10 miles	Type of QMS	Certifying Agency	Certificate No.	Valid Up to		
8.0	Details of Quality Management System (QMS)	IATF 16949: 2016	JEM HOUSE ASR JUNEY	0419258	20/08/2024		
9.0	Approval (18) The state of the	rited United 26582 Mis	Granted/ Not	Granted/ Extended	d ad Unitum		
10	The CoP period for the component mentione CoP shall be completed before 31-March-202	d in Sr. No. 4 abov	FIEM HED.	- 16 A	ities un		
AT Refe		32 dated 30.04.2024	s Linn P	ease turn over for D	DISCLAIMER		
UTHORI	SED SIGNATORY	Til. \$182.	dustile unit	410	cije d.		
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