

[National Automotive Board (NAB)]

TAC/Reference No. CR 6 9 9 0

| | Date . 10 | OGTOBE | N 202 4 |
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| > | Cert | ് ^{റ്} Dwg | Total |
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| WE THE | unitari saga (For o | compliance to AIS - 037) Non- Transferable | | |
|-------------------|--|--|--|--|
| 1.0 | Applicant's Name | M/s. Lumax Industries Limited, | | |
| 2.0 | Applicant's Address | Plot No.16, Sec-18, Maruti Complex, Gurgaon - 122015 | | |
| 3.0 | Manufacturing / Assembly Plant Address | M/s. Lumax Industries Limited, Plot No.6, Industrial Area, Dharuhera, Distt-Rewari, Haryana-122106 | | |
| 4.0 | Description of the Test Component(s) | Direction Indicator Lamp Harden Linear Land Land Linear Land Land Linear Land | | |
| 4.1 | Applicability to Vehicle model & manufacturer | Model XF3N1 Manufacturer: : SMIPL | | |
| 4.2 | Part No. /-Type | 3029 CESSON LIMBER MELLINGS CESSON TO THE CE | | |
| 4.3 | Trade Name / Trade Mark | LUMÄX , the think of the think | | |
| 4.4 | E Approval No. Che Hills I'm Hotel | E9 22514Ne C 4888 | | |
| 4.5 | Category / Class of Test Component (s) | Category 11 India Rule Category 11 | | |
| 4.6 | Source Details | 12V LED (Non Replaceable) | | |
| 5 | Applicable Notified Standard | AIS: 010 (Part 3) - Rev 1 as amended up to August 2015. | | |
| 600 | Test Report No. | © T 0 L T 6 9 8 9 dated 18 10.2024 | | |
| ິ6.1 | List of supporting documents | Drawing attached of the state o | | |
| 7.0 | COP Certificate Reference | C C O L S 6 2 8 9 dated 30.03.2023 | | |
| 8.0 | Details of Quality Management System (QMS) | Type of QMS Certifying Agency Certificate No. Valid Up to IATF 16949: 2016 DNV 0445077 01-Mar-25 | | |
| 9.05 til | Approval restriction of the second se | Granted/ Not Granted/ Extended | | |
| 10 | The CoP period for the component mentioned in Sr. No. 4 above shall begin from the date of import / production & CoP shall be completed before 30-September-2026. | | | |
| V/, | rerence CCTNLUMXTK180156 d | ated 10-Sept-2024 Please turn over for DISCLAIMER | | |
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| ~ | PUTY MANAGER SENIOR MANAGE | | | |