

Date: 27th NOVEMBER 2024

| | 70 mm . = 1 | .0 | 7/2 | | |
|----|-------------|---------|-------|--|--|
| ,o | Cert | Dwg | Total | | |
| | 1,50 | 1 ,,,,, | 2 pgs | | |

| (2) | TYPE APPR | 2/1 | K55 | "OU, 1V,2 | lan Transferor | | |
|---------|--|--|---|--------------------|-----------------|--|--|
| 1 | Applicant's Name | compliance to AIS - 0 M/s. Avlight Autom | idi. bis. | S. C. N | lon- Transferab | | |
| • | b Thine 153 Mile | - Comment | e m | o naive ' | Me. The B | | |
| 20 P | Applicant's Address | Gurgaon Haryana | 6, IMT Manesar-12205 | Ster de Ring | nt Automo | | |
| 3 KING | Manufacturing / Assembly Plant Address | 3.2 M/s. Avlight Au G-27, SIPCOT Indu | oned in Sr. No. 1 abov comotive Pvt Ltd ustrial Park-Taluk Sripe 602105, Tamil Nadu Ir | rambudur, 🕰 | Mis Anios | | |
| 4 | Description of the Test Component(s) | Direction Indicator | Lamp. | | | | |
| 4.1 | Applicability to Vehicle model & manufacturer | Model : LX-70 Manufacturer : M/ | s. Lectrix killight b | in By Ity | R. Alight Ru | | |
| 4.2 | Trade Name Trade Mark | A\VLIGHT | | | | | |
| 4.3° | Part No. Type No. | 13.54.00.101.00 RI 13.54.00.102.00 LF | | | | | |
| 4.4 | E Approval No. | NA NS. | Pris. P | P.A. | 18. A. | | |
| 4.5 | Category / Class of Test Component (s) | Categoty 11 (for DI |) | | | | |
| 4.6 | Source /-Bulb Details | 12V LEDs (Non Re | placeable) | ine by Ita | Ms. Wight | | |
| 50 P21 | Applicable Notified Standard AlS:010 (Part 3) - Rev. 1 (for DI) as amended upto August 2015. | | | | | | |
| 6 | Test Report No. 2 | CT0LT7152 c | lated 27.12.2024 | PIL | P.M. | | |
| 6.1 | List of supporting documents | Drawing attached. | | | | | |
| 70° | COP Certificate Reference | | Dated: 29.03.2024 | exitor CRI | M. Auto | | |
| 8 | Details of Quality Management System | Type of QMS | Certifying Agency | Certificate No. | Valid Up to | | |
| | (QMS) | IATF 16949:2016 | Qualityaustria | 0504485 | 7-Mar-27 | | |
| 90 | Approval Pile Color Color | d Ri dit Alito. | Granted/ Not | Granted/ Extende | ed in Auton | | |
| 10 | The CoP period for the component mentioned in Sr. No. 4 above shall begin from the date of import / production & 1s CoP shall be completed before 30-September-2026. | | | | | | |
| AT Refe | | | l A Pl | ease turn over for | DISCLAIMER | | |
| JTHORI | SED SIGNATORY & | lig Might | Light Salited | , Jid | 101 | | |
| 21' | ES MIS. SERVINE PAR EXTRES MIS. USARCINE PAR | Jac Carly Comments of the Comment of | R AUTOMOTE IND | Zeorojive Par | 3 Ms. Pa | | |

GIRISH SINGH PRITAM SINGH SAWARIYA DEPUTY MANAGER SENIOR MANAGER







SAURABH DALELA DIRECTOR

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