

| С | Α | Р | N | 0131 | E08 |
|---|---|---|---|------|-----|
|   |   |   |   |      |     |

## **EXTENSION - 08**

Date: 08th August 2022

| - and 1 00 7 (agast 2022 |                |     |        |  |  |
|--------------------------|----------------|-----|--------|--|--|
| Cert                     | Table 7,<br>11 | Dwg | Total  |  |  |
| 02                       | -              | -   | 02 Pgs |  |  |

## TO CERTIFICATE FOR

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate   | Vehicle Manufacturer                              |                 |          |  |
|--|---|-----------------|----------|--|
|  | M/s. Honda Motorcycle and Scooter India Pvt. Ltd. |                 |          |  |
| CAPN 0131 Dt. 29.05.2020 Plot No. 1, Sector-03, IMT Manesar, Distt. Gurugram, (Haryana) - 122050  Plant : Manesar/ Tapukara /Narsapura /Vithalapur |   |                 |          |  |
| Other Ref. Certificate No. /   | ·   |                 |          |  |
| Valid Extension  | Refer ANNEXURE - I                                |                 |          |  |
| Base Model   |   | Type & Category | GVW (kg) |  |
| Africa Twin with MT  |   | 2-Wheeler & L2  | 458      |  |

2. The details of the changes in the technical specifications of the base model & it's variant(s) declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

|  | Nature of Change |
|--|------------------|
| Addition of details of Variant B :-     i) ECU identification no     ii) ECU Cal id     iii) ECU CVN |                  |

| Emission Report No. | CT0PP 0730 dt. 27.05.20  | 20, CT0PR 0357 dt. 23  | .02.2022 & CT0PR 0951 c | dt. 04.08.2022           |                                 |
|---------------------|--|--|-------------------------|--------------------------|---------------------------------|
| FTP Report No.      | CT0EP 0213 dt. 19.05.2020  |  |                         |                          |                                 |
| Noise Report No.    | CT0VP 0374 dt. 29.05.2020 & CT1VR 0268 dt. 23.02.2022            |  |                         |                          |                                 |
| Horn Inst. No.      | CT0VP 0375 dt. 29.05.2020  |  |                         |                          |                                 |
| ICAT Ref No.        | <b>Ref No.</b> 2022-0968 (IOCS Ref : 159967) Please turn over fo |  |                         | Please turn over for DIS | SCLAIMER                        |
| AUTHORISED SIGNATO  | ORY  | SELINE FOR AUTOMOTIVE TO THE PROPERTY OF THE P |                         |                          | Imovation * Service - Ecoleline |
| VIJAYANTA AHUJA     |  | * MANESAR * N  | PAMEL                   |                          | Page 1 of                       |
| DEPUTY GENE         | ERAL MANAGER   |  | DIRECTO                 | OR (Offg.)               | 2                               |