

**[National Automotive Board (NAB)]**

|   |   |   |   |      |     |
|---|---|---|---|------|-----|
| C | A | T | N | 1057 | E01 |
|---|---|---|---|------|-----|

**Date : 15<sup>th</sup> February 2025**

## EXTENSION - 01

FOR

## COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

| Cert | Table 7,<br>11 | Dwg | Total  |
|------|----------------|-----|--------|
| 02   |                |     | 02 Pgs |

1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate                     | Vehicle Manufacturer                                                                                                                                                        |          |  |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| CATN 1057 Dt. 05.12.2024                     | M/s, India Yamaha Motor Pvt. Ltd.<br>A-3 Industrial Area, Noida Dadri Road, Surajpur, Dist. Gautam Buddha Nagar ( U.P. ) 201306<br><b>Plant :- Surajpur / Sriperumbudur</b> |          |  |
| Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I                                                                                                                                                          |          |  |
| *Base Model                                  | Type & Category                                                                                                                                                             | GVW (kg) |  |
| YAMAHA FZ                                    | 2-Wheeler & L2                                                                                                                                                              | 285      |  |
| <b>*RGA61 &amp; RGA62</b>                    |                                                                                                                                                                             |          |  |

- 2 The details of the changes in the technical specifications of the base model declared by the vehicle manufacturer are mentioned in Annexure - I for the updates as given below:

| Nature of Change                                                         |  |
|--------------------------------------------------------------------------|--|
| Correction in Value of High Idle Limit in Emission Report - (2500 ± 200) |  |

|                                                                                                                             |                                                      |                                                                                     |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>Emission Report No.</b>                                                                                                  | CT0PT 0808 Dt:29.11.2024                             |                                                                                     |                                                                                                                           |
| <b>FTP Report No.</b>                                                                                                       | CT0ET 0368 dt 21.09.2024                             |                                                                                     |                                                                                                                           |
| <b>Noise Report No.</b>                                                                                                     | CT1VT 1827 dt. 26.11.2024, CT1VT 1828 dt. 26.11.2024 |                                                                                     |                                                                                                                           |
| <b>Horn Inst. No.</b>                                                                                                       | CT1VN 1619 dt 10.10.2018                             |                                                                                     |                                                                                                                           |
| <b>ICAT Ref No.</b>                                                                                                         | 2024 - 1985 (IOCS Ref: 184038)                       |                                                                                     | Please turn over for DISCLAIMER                                                                                           |
| <b>AUTHORISED SIGNATORY</b>                                                                                                 |                                                      |                                                                                     |                                                                                                                           |
| <br><b>JAYWANT HARDIKAR</b><br>HEAD-CMVR |                                                      |  | <br><b>SAURABH DALELA</b><br>DIRECTOR |
|                                                                                                                             |                                                      |                                                                                     | Page 1 of 2                                                                                                               |