

**[National Automotive Board (NAB)]**

|   |   |   |   |      |     |
|---|---|---|---|------|-----|
| C | A | T | N | 1122 | E05 |
|---|---|---|---|------|-----|

CATN1122E05

**Date: 03<sup>rd</sup> April 2025**

## EXTENSION - 05

FOR

## COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

| Cert | Table 7,<br>11 | Dwg | Total  |
|------|----------------|-----|--------|
| 02   | -              | -   | 02 Pgs |

1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate                     | Vehicle Manufacturer                                                                                                                                                                                     |          |  |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| C A T N 1122 Dt. 26.12.2024                  | M/s. Hero MotoCorp Ltd.<br>The Grand Plaza, Plot No.2, Nelson Mandela Road, Vasant Kunj - Phase -II, New Delhi - 110 070<br><b>Plant :- Gurgaon / Dharuhera / Haridwar / Neemrana / Halol / Tirupati</b> |          |  |
| Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I                                                                                                                                                                                       |          |  |
| Base Model                                   | Type & Category                                                                                                                                                                                          | GVW (kg) |  |
| Splendor+ (DRS)                              | 2 Wheeler & L-2                                                                                                                                                                                          | 243      |  |

2. The details of the changes in the technical specifications of the base model & its variant(s) declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change                                                           |  |
|----------------------------------------------------------------------------|--|
| 1. Addition of :-                                                          |  |
| a) Indicator Lamp Bulb for Base, Var 1,2,3,4,5,6 & 7 (TAC-C80380 & C80386) |  |
|                                                                            |  |

|                            |                                                                                                             |                                 |
|----------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>Emission Report No.</b> | CT0PT 0858 dt. 24.12.2024 , CT0PU 0175 dt. 03.02.2025, CT0PU0314 Dt 17.03.2025 & CT0PU 0371 Dt. 26.03.2025  |                                 |
| <b>FTP Report No.</b>      | CT0ET 0491 dt. 23.12.2024; CT0EU 0061 dt. 03.02.2025 & CT0EU 0104 Dt. 14.02.2025                            |                                 |
| <b>Noise Report No.</b>    | CT1VT 1985 dt. 23.12.2024, CT1VU 0235 dt. 03.02.2025, CT1VU 0297 Dt. 12.02.2025 & CT1VU 0540 Dt. 26.03.2025 |                                 |
| <b>Horn Inst. No.</b>      | CT0VO 1005 dt. 04.10.2019 & CT0VP 0155 Dt. 11.02.2020                                                       |                                 |
| <b>ICAT Ref No.</b>        | 2025-012; IOCS; 185731                                                                                      | Please turn over for DISCLAIMER |

**AUTHORISED SIGNATORY**

|                                                                                                                                         |                                                                                     |                                                                                                                                       |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  <p><b>JAYWANT HARDIKAR</b><br/><b>HEAD-CMRV</b></p> |  |  <p><b>SAURABH DALELA</b><br/><b>DIRECTOR</b></p> |  <p>Page 1 of<br/>2</p> |
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