

**[National Automotive Board (NAB)]**

|   |   |   |   |      |     |
|---|---|---|---|------|-----|
| C | A | U | B | 0074 | E01 |
|---|---|---|---|------|-----|

CAUB0074E01

**Date : 04<sup>th</sup> April 2025**

## EXTENSION - 01

FOR

## COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

| Cert | Table 07,<br>11 & 13 | Dwg | Total  |
|------|----------------------|-----|--------|
| 02   | 17                   | 4   | 23 Pgs |

1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate                     | Vehicle Manufacturer                                                                                                                                                                                                 |                                 |  |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|
| CAUB 0074 dt.23.01.2023                      | <b>M/s YC ELECTRIC VEHICLE</b><br>OFFICE- 26A ECOTECH 1, SECTOR 31, UPSIDC SITE 4, GREATER NOIDA, GAUTAM BUDDHA NAGAR, UTTAR PRADESH, 201308<br><b>Plant : 1. GAUTAM BUDDHA NAGAR (U.P), 2.HOWRAH (WEST BENGAL )</b> |                                 |  |
| Other Ref. Certificate No. / Valid Extension | Refer ANNEXURE - I                                                                                                                                                                                                   |                                 |  |
| Base Model                                   | Type & Category                                                                                                                                                                                                      | GVW/Load carrying capacity (kg) |  |
| YATRI SUPER PRO                              | Special Purpose Battery Operated Vehicle & E-Rickshaw                                                                                                                                                                | 715/NA                          |  |

- 2 The details of the changes in the technical specifications of the base model & it's variant declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------|--|
| 1) Addition in Traction Battery - M/s Trontek Electronics Pvt Ltd / 51.2V / 105 Ah / TKLiEV-51105 (V1) (Lithium-Ion) |  |
| 2) Addition in Lighting and Light Signaling Devices                                                                  |  |

|                            |                                                       |
|----------------------------|-------------------------------------------------------|
| <b>Emission Report No.</b> | NA                                                    |
| <b>Power Report No.</b>    | CT0ET 0069 dt. 23.02.2024 & CT0PT 0822 dt. 06.12.2024 |
| <b>Noise Report No.</b>    | NA                                                    |
| <b>Horn Inst. No.</b>      | CT0VT 1961 dt. 18.12.2024                             |
| <b>ICAT Ref No.</b>        | 2024-2041 ,IOCS No.184082                             |
|                            | Please turn over for DISCLAIMER                       |

**AUTHORISED SIGNATORY**

|                                                                                     |                                                                                     |                                                                                       |                                                                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |
| <p><b>JAYWANT HARDIKAR</b><br/>HEAD-CMVR</p>                                        |                                                                                     | <p><b>SAURABH DALELA</b><br/>DIRECTOR</p>                                             | <p>Page 1 of 2</p>                                                                    |