

TAC/Reference No. CS 0 1 2

rd. 530/12 m

Date: 30th Jan 2025

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| ò | Cert | Dwg | Total | | |
| | 1 5 | 7 | 08 pgs | | |

| | Customer's Address | Plot No. 268, 269 Sector 24, Faridaba | ad - 121005 Red 121005 |
|-------------------------------------|--|--|--|
| .trie=3 | Manufacturing / Assembly Plant Address | Same as mentioned in Sr. No. 1 & 2 | School West Park |
| , | Lid. Shill Bill Hoo shies Ind. | Component Name | Metallic Fuel Tank (Diesel) |
| SW ludust | is I'd. Only whe Bh happy life | Vehicle Manufacturer | M/s. JCB India Limited |
| , 20, | Industrie Ltd. CSC 12 Mis. 3 Mindustrie | Part No. Bull | 5000/0101 |
| ·Ns. JEN | The contract of the contract o | Thickness(mm) N | Might Itel 1 |
| 50 ¹ /4" | Description of the Test Component(s) | Capacity (liters) | 72.6 Ld. C.S. |
| (50 ¹) | In Stand Band States | Material Solve | JCB Std - 5000/0101 |
| es lid. | ETIA. MAS. HEW HAR. SEE TRY. | Application on Vehicle Model | AG337 AG337 |
| .0 | to Ces 12 Ms. an Industry 25 life. | PTO Power (kW) | 36.41 kW 1160 1160 1160 1160 1160 1160 1160 116 |
| 15.13tiles | Applicable Reference Standard | AIS-104:2008 (Amendment no.1, Feb | ruary 2012) |
| 6 | Test Report No. State Market R | CT0CU0111 dated 30.01.2025 100 100 100 100 100 100 100 100 100 10 | |
| 6.1 List of supporting documents | | Drawing Nos. Sheet of 1 of 2 & 2 of 2 of 335/Y9319, Sheet of 1 of 1 of 403/R5336, Sheet of 1 of 1 of 333/Y1373, Sheet of 1 of 1 of 403/S9782 & Sheet 13 of 13 of 404/C2153 | |
| 7 | Pre-test inspection Visit Report No. | CT0CU0110 dated 18.01.2025 | Jan In Sties In Caluly |
| Approval Hilling Hill State College | | n Stanted N | ot Granted/ Extended |
| A Industrie | The CoP period for the component mention shall be completed before 30.09.2026. | g. Co. Mrs. Blankapp. rie | 2 rg. 2 m. 18h ho |
| CAT Refe | rence CCTNJB | BILTNCTL182788 | Please turn over for DISCLAIMER |
| UTHORIS | SED SIGNATORY | the state of the s | Middle Ceo Mar. 11 Mrs. 11 |
| ,2 CS01/2 N | II. Jeth Han rideries Lid Con L. Con R. III. Jehn | Innovation - Service - Excellence | Ballela in the second of the s |
| , , | -0., Ib. "ife, co | | 16. |

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