

COP Certificate No. 

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| C | C | 0 | C | U | 0 | 5 | 0 | 7 |
|---|---|---|---|---|---|---|---|---|

C C0C U0 5 0 7

Date : 17<sup>th</sup> March 2025

| Cert | Dwg | Total  |
|------|-----|--------|
| 1    | 0   | 01 pgs |

## EXEMPTION CERTIFICATE FOR CONFORMITY OF PRODUCTION

(For compliance to AIS - 037)

Non- Transferable

|     |                                             |                                                                                                                                                                                                                           |
|-----|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | Name of Importer                            | M/s. Suzuki Motorcycle India Pvt. Ltd.                                                                                                                                                                                    |
| 2   | Address of Importer                         | Village Kherki Dhaula, Badshahapur N.H-8 Link Road, Gurugram-122004, Haryana                                                                                                                                              |
| 3   | Description of Component                    | As mentioned below                                                                                                                                                                                                        |
| 3.1 | Component Details                           | Hydraulic Brake Hose                                                                                                                                                                                                      |
| 3.2 | Manufacturer Name & Address                 | M/s. Nichirin Co., Ltd.<br>1118 Sazuchi, Bessho-cho, Himeji-shi, Hyogo JAPAN                                                                                                                                              |
| 3.3 | TAC No. / Ext. TAC No./Ext. T.R. No         | CM1460 dated 15.06.2021/ CT1CS0536 dated 16.03.2023<br>CM1462 dated 15.06.2021/ CT1CQ2961 dated 30.12.2021/ CT2CS0537 dated 16.03.2023<br>CM1464 dated 15.06.2021 / CT1CQ2962 dated 30.12.2021<br>CM1466 dated 15.06.2021 |
| 3.4 | Previous COP Certificate No.                | CC0CS0716 dated 29.03.2023                                                                                                                                                                                                |
| 3.5 | Applicable for vehicle model                | KATANA                                                                                                                                                                                                                    |
| 3.6 | Actual production / import in previous year | Apr'23 to Mar'24: 00<br>Apr'24 to Mar'25: 30                                                                                                                                                                              |

As per the declaration submitted by the vehicle manufacturer, the production of vehicle models comprising of component (specified above) is less than 500 per annum. Therefore keeping in view of the declared vehicle sets, their components come under the category of exemption for small volume components i.e., less than 500 x t (where t stands for the no. of years of applicable CoP) as specified in Cl. No. 15 of Amendment No. 10 of AIS: 037. Based on which the CoP Exemption Certificate can be issued to the vehicle manufacturer.

The component specified above is exempted for CoP.

|                                                                                                                                                                                           |  |                                                                                                                             |                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| *Valid Until:                                                                                                                                                                             |  | 31.03.2027                                                                                                                  |                                                                                                                     |
| *Validity may change subjected to any further amendment in AIS: 037 or when the production of any of the enclosed Component exceeds 500 X t, whichever is earlier ('t' as defined above). |  |                                                                                                                             |                                                                                                                     |
| ICAT Reference                                                                                                                                                                            |  | CCCSMIPUCCTL184618                                                                                                          | Please turn over for DISCLAIMER                                                                                     |
| AUTHORISED SIGNATORY                                                                                                                                                                      |  |                                                                                                                             |                                                                                                                     |
| <br>HARISH JOSHI<br>Manager                                                                            |  | <br>PRITAM SINGH SAWARIYA<br>Sr. Manager | <br>SAURABH DALELA<br>Director |

