

## National Automotive Board

**COP Certificate No.**

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| C | C | 0 | G | U | 8 | 5 | 4 | 0 |
|---|---|---|---|---|---|---|---|---|

C C0G U8 5 4 0

**Date : 20.03.2025**

|             |            |               |
|-------------|------------|---------------|
| <b>Cert</b> | <b>Dwg</b> | <b>Total</b>  |
| <b>1</b>    | <b>0</b>   | <b>01 pgs</b> |

## CERTIFICATE FOR CONFORMITY OF PRODUCTION

(For compliance to AIS - 037)

### Non- Transferable

|   |                             |                                                                  |
|---|-----------------------------|------------------------------------------------------------------|
| 1 | Name of the Customer        | M/s Addon Engineering Pvt. Ltd.                                  |
| 2 | Address of the Customer     | Plot No-31, 1st Floor, Sector-6 Faridabad-121006, Haryana, India |
| 3 | Manufacturer of:            | Automotive Vehicles- DC Horns                                    |
| 4 | Name of the Manufacturer    | Same as above Sr. no. 1 respectively                             |
| 5 | Address of the Manufacturer | Same as above Sr. no. 2                                          |

Meets all the test requirements as per IS:1884:1993 (as amended upto date) as well as the requirements of Conformity of Production (COP) in accordance with Automotive Industry Standard AIS-037 (as amended upto date).

|                                                                                            |     |
|--------------------------------------------------------------------------------------------|-----|
| <b>Valid Until:</b><br>* May change subjected to any further amendment in AIS : 31.03.2027 | 037 |
|--------------------------------------------------------------------------------------------|-----|



|                                 |                            |
|---------------------------------|----------------------------|
| Previous COP Certificate number | CC0GS9108 dated 15.03.2023 |
|---------------------------------|----------------------------|

| Sr. No. | Type            | Model No. | TAC No.                  | COP Report No.             |
|---------|-----------------|-----------|--------------------------|----------------------------|
| 1       | Type 2A, 12V DC | Dia 74    | C80103 / C80160 / C90752 | CD0GU8537 dated 11.03.2025 |
| 2       | Type 2B, 12V DC | Dia 87    | CA0023 / CA0024          |                            |
| 3       | Type 2B, 12V DC | Dia 100   | A92422 / A92423          |                            |
| 4       | Type 2A, 12V DC | Dia 70    | CA1307 / CB0536 / CR9073 |                            |
| 5       | Type 2B, 12V DC | Dia 92    | A92419 / A92420          |                            |
| 6       | Type 2A, 12V DC | Dia 82    | CD0982                   |                            |
| 7       | Type 2B, 12V DC | Dia 90    | CD0985 / CN9158 / CN9159 |                            |
| 8       | Type 2A, 12V DC | Dia 90    | CE1298                   |                            |
| 9       | Type 2A, 12V DC | Dia 95    | CM9269                   |                            |

|                |                                      |
|----------------|--------------------------------------|
| ICAT Reference | CCCADDNTNEEL182470 Dated 11-Dec-2024 |
|----------------|--------------------------------------|

Please turn over for DISCLAIMER

**AUTHORISED SIGNATORY**

|                                                                                     |                                            |                                                                                       |                |                                                                                       |
|-------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------|
|  |                                            |  |                |  |
| <b>UDIT KAUL</b><br><b>DY. MANAGER</b>                                              | <b>SONU KR. SUDRANIA</b><br><b>MANAGER</b> | <b>SAURABH DALELA</b><br><b>DIRECTOR</b>                                              | Page 1 of<br>1 |                                                                                       |