

**[National Automotive Board (NAB)]**

**COP Certificate No.**

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| C | C | 0 | C | U | 0 | 5 | 0 | 1 |
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**C C0C U0 5 0 1**

**Date : 17<sup>th</sup> Mar 2025**

| Cert | Dwg | Total |
|------|-----|-------|
| 1    | 0   | 1 pg  |



**CERTIFICATE FOR CONFORMITY OF PRODUCTION**

(For compliance to AIS - 037)

**Non- Transferable**

|          |                                                          |                                                                                                                                                            |
|----------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> | <b>Name of the Customer</b>                              | <b>M/s. Honda Motorcycle and Scooter India Pvt. Ltd.</b>                                                                                                   |
| <b>2</b> | <b>Address of the Customer</b>                           | <b>Commercial Complex II, Sector 49-50, Golf Course Extension Road, Gurgaon, Haryana – 122018, India</b>                                                   |
| <b>3</b> | <b>Description of Component</b>                          | <b>Metallic Fuel Tank (Gasoline)</b>                                                                                                                       |
| <b>4</b> | <b>Name and Address of manufacturing /Assembly Plant</b> | <b>M/s. Honda Motorcycle and Scooter India Pvt. Ltd.<br/>Plot No. SPL-2(D), 2(E), 2(F), 2(G), Tapukara Industrial Area, Alwar-301707, Rajasthan, India</b> |

**Meets all the test requirements as per IS:14681-1999 with its Amend. No. 01, May 2016 (Reaffirmed 2019) as well as the requirements of Conformity of Production (COP) in accordance with Automotive Industry Standard AIS-037 with its Amend. No. 10.**

**Valid Until:**  
\* May change subjected to any further amendement in AIS : **31.03.2027**  
**037**

**Reference test report number** **CT0CU0500 dated 17.03.2025**

**TAC / Ext. TAC References** **CK1074 dated 17.06.2019 / CT1CQ2802 dated 31.12.2021**

**Previous COP Certificate Number**  
**1st COP Certificate No. CC0CQ0784 dated 18.03.2021**  
**2nd COP Certificate No. CC0CS0743 dated 08.05.2023**

**ICAT Reference** **CCCHMSIUBCTL184643** **Please turn over for DISCLAIMER**

**AUTHORISED SIGNATORY**

|                                |                                                |                                        |             |  |
|--------------------------------|------------------------------------------------|----------------------------------------|-------------|--|
| <b>HARISH JOSHI</b><br>Manager | <b>PRITAM SINGH SAWARIYA</b><br>Senior Manager |                                        |             |  |
|                                |                                                | <b>SAURABH DALELA</b><br>Director ICAT | Page 1 of 1 |  |