

**[National Automotive Board (NAB)]**

**COP Certificate No.**

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| C | C | 0 | C | U | 0 | 5 | 9 | 8 |
|---|---|---|---|---|---|---|---|---|

**C CQC UO 5 9 8**

**Date : 25<sup>th</sup> March 2025**

| Cert | Dwg | Total  |
|------|-----|--------|
| 1    | 0   | 01 pgs |

**EXEMPTION CERTIFICATE FOR  
CONFORMITY OF PRODUCTION**

(For compliance to AIS - 037)

**Non- Transferable**

|            |                                                    |                                                                                                                    |
|------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>1</b>   | <b>Name of Importer</b>                            | M/s. Honda Motorcycle and Scooter India Private Ltd                                                                |
| <b>2</b>   | <b>Address of Importer</b>                         | Plot no 1 , Sector 3, IMT Manesar, Gurugram-122050 Haryana INDIA                                                   |
| <b>3</b>   | <b>Description of Component</b>                    | As mentioned below                                                                                                 |
| <b>3.1</b> | <b>Component Details</b>                           | Hydraulic Brake Hose                                                                                               |
| <b>3.2</b> | <b>Manufacturer Name &amp; Address</b>             | M/s. NICHIRIN (THAILAND) CO., LTD<br>55/33 Moo 13, Phaholyothin RD, Klong Nueng,<br>Klong Luang, Patumtanee. 12120 |
| <b>3.3</b> | <b>TAC No.</b>                                     | CM0102 dated 18.01.2021                                                                                            |
|            |                                                    | CM0104 dated 18.01.2021                                                                                            |
|            |                                                    | CM0106 dated 18.01.2021                                                                                            |
| <b>3.4</b> | <b>Previous COP Certificate No.</b>                | 1st COP Certificate No. CC0CS0785 dated 31.03.2023                                                                 |
| <b>3.5</b> | <b>Applicable for vehicle model</b>                | CB500X                                                                                                             |
| <b>3.6</b> | <b>Actual production / import in previous year</b> | 2023-24: 0 vehicle unit<br>2024-25 : 0 vehicle unit                                                                |






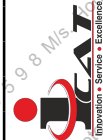
As per the declaration submitted by the vehicle manufacturer, the production of vehicle models comprising of component (specified above) is less than 500 per annum. Therefore keeping in view of the declared vehicle sets, their components come under the category of exemption for small volume components i.e., less than 500 x t (where t stands for the no. of years of applicable CoP) as specified in Cl. No. 15 of Amendment No. 10 of AIS: 037. Based on which the CoP Exemption Certificate can be issued to the vehicle manufacturer.

The component specified above is exempted for CoP.

**\*Valid Until:**

**31.03.2027**

*\*Validity may change subjected to any further amendment in AIS: 037 or when the production of any of the enclosed Component exceeds 500 X t, whichever is earlier ('t' as defined above).*

|                                                                                                                       |  |                                                                                                                                       |  |                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| <b>ICAT Reference</b>                                                                                                 |  | <b>CCCHMSIUCCTL184648</b>                                                                                                             |  | <b>Please turn over for DISCLAIMER</b>                                                                                     |  |
| <b>AUTHORISED SIGNATORY</b>                                                                                           |  |                                                                                                                                       |  |                                                                                                                            |  |
| <br><b>HARISH JOSHI</b><br>Manager |  | <br><b>PRITAM SINGH SAWARIYA</b><br>Senior Manager |  | <br><b>SAURABH DALELA</b><br>Director |  |
|                                   |  |                                                   |  |                                       |  |