COP Certificate No. C C 0 C S 0 5 9 4

Date : 28<sup>th</sup> March 2025

| 72  |        | 70.            | ~~     |  |
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| 100 | Cert   | , <b>∵</b> Dwg | Total  |  |
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C COCSO 5 9 4

## CERTIFICATE FOR CONFORMITY OF PRODUCTION

| Light (For c  | compliance to AIS - 037) Non- Transferable   |
|---|--|
| Customer's Name   | M/s. Sunren Automotive Pvt. Ltd.   |
| 2, Customer's Address   | Plot No.C-14 & C-15, Part of Khasra No.19 & 28,<br>Village – Bandakhedi, Pargana Bhagwanpur, Roorkee - 247661  |
| Manufacturer of & Name/address of the Manufacturer                        | Hydraulic Brake Hose & M/s. Sunren Automotive Pvt. Ltd. Plot No.C-14 & C-15, Part of Khasra No.19 & 28, Village – Bandakhedi, Pargana Bhagwanpur, Roorkee - 247661   |
|   | 79: 2008 as amended up to September 2011 as well as the requirements of with Automotive Industry Standard AIS-037 with its Amend, No. 10.  |
| Valid Until:  * May change subjected to any further amendement in AIS 037 | 31.03.2027 Mile Surfer Autorities Part Liber Colos San Miles C |
| Reference test report number  | CT0CU0593 dated 27.03.2025   |
| TAC/Ext. TAC/Ext. T.R. Reference  | Please refer Test Report No. CT0C00593 dated 27.03.2025.   |
| COCED S & LINE SUIT REPORT  | 1st COP Certificate No: CC0CG0453 dated 30.03.2011   |
| Holive Line Lid. C. COCSO 5 3 A.M.E. ST. SHREIT AUTH                      | 2 <sup>nd</sup> COP Certificate No.: CC0Cl0574 dated 04.04.2013  |
| Extending Ext Fig. Colosor, 20 Wile.                                      | 3 <sup>rd</sup> COP Certificate No.: CC0CK1389 dated 13.05.2015  |
| Previous COP Certificate number   | 4 <sup>th</sup> COP Certificate No. CC0CM0753 dated 29.03.2017   |
| Me Silver, or broken, inc by Try.   | 5th COP Certificate No. CC0CO0567 dated 09.04.2019   |
| A Mis Sunt  | 6th COP Certificate No. CC0CQ0893 dated 31.03.2021   |
| OCS 59 AME SUIT   | 7 <sup>th</sup> COP Certificate No. CC0CS0723 dated 31.03.2023   |

|   | ICAT Reference                                     | CCCSUAPUACTL183687   |                                   | Please turn over for DISCLAIMER  |   |
|---|--|--|-----------------------------------|--|---|
| < | AUTHORISED SIGNATORY                               | Sunte "Onoc  | STRE FOR AUTON                    | A Miles Ratifie  | Illence   |
| P | EURODISE ET II. II. II. II. II. II. II. II. II. II | COCSISSAGBINMarch 2025Mis Surren Automosive For Ltd. COCS 559428 Miller A. M. F. | Innovation - Service - Excellence | COCS0694289March2025May SpringhAutomotivePut Ltd COCS0564289March2025M | Harris Annual Control of Control |
|   | HARISH JOSHI C                                     | PRITAM SINGH SAWARIYA  | ento. Bu.                         | SAURABH DALELA   | Page 1 of   |
|   | Manager 💢  | Senior Manager   | ner " Stive                       | Director No.   | 1 . 8   |