

TAC/Reference No. **C S 7 6 0 1**

National Automotive Board (NAB)

Date : 28.03.2025

CS7601NationalAuto

| Cert | Dwg | Total  |
|------|-----|--------|
| 1    | 2   | 03 pgs |



# TYPE APPROVAL CERTIFICATE

(For compliance to AIS - 037)

Non- Transferable

|                          |                                                                                                                                                                                      |                                                                                                                                    |                |                            |                                 |                |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|---------------------------------|----------------|
| 1                        | Name of the Customer                                                                                                                                                                 | M/s JUPITER ELECTRIC MOBILITY PVT LTD                                                                                              |                |                            |                                 |                |
| 2                        | Address of the Customer                                                                                                                                                              | Sy. No 66, Meenakunte village, Jala Hobli, Bangalore North Taluk, Karnataka, 562157 India                                          |                |                            |                                 |                |
| 3                        | Manufacturer Name & Plant Address                                                                                                                                                    | M/s JUPITER ELECTRIC MOBILITY PVT LTD<br>Sy. No 66, Meenakunte village, Jala Hobli, Bangalore North Taluk, Karnataka, 562157 India |                |                            |                                 |                |
| 4                        | Description of the Test Component                                                                                                                                                    | Battery pack                                                                                                                       |                |                            |                                 |                |
| 4.1                      | Battery Trade Mark                                                                                                                                                                   | GANYMEDE                                                                                                                           |                |                            |                                 |                |
| 4.2                      | Battery Model No.                                                                                                                                                                    | GANYMEDE 30K 288V/105 Ah                                                                                                           |                |                            |                                 |                |
| 4.3                      | Battery Nominal Voltage                                                                                                                                                              | 288V DC                                                                                                                            |                |                            |                                 |                |
| 4.4                      | Battery Capacity                                                                                                                                                                     | 105 Ah                                                                                                                             |                |                            |                                 |                |
| 4.5                      | Cell Manufacturer Name                                                                                                                                                               | EVE Power Co. Ltd.                                                                                                                 |                |                            |                                 |                |
| 4.6                      | Drawing No.                                                                                                                                                                          | JD2400012-DRW                                                                                                                      |                |                            |                                 |                |
| 5                        | Pre-test Inspection Date                                                                                                                                                             | 19.02.2025                                                                                                                         |                |                            |                                 |                |
|                          | Pre-test inspection report No.                                                                                                                                                       | CT0GU7600, Dated 28.03.2025                                                                                                        |                |                            |                                 |                |
| 6                        | Applicable Notified Standard                                                                                                                                                         | AIS-038 Part II (as amended upto date).                                                                                            |                |                            |                                 |                |
| 6.1                      | Test Report No.                                                                                                                                                                      | CT0GU7575, Dated 24.03.2025                                                                                                        |                |                            |                                 |                |
| 7                        | Details of Quality Management System (QMS)                                                                                                                                           | Sr.No.                                                                                                                             | Type of QMS    | Certifying Agency          | Certificate No.                 | Validity up to |
|                          |                                                                                                                                                                                      | 1                                                                                                                                  | ISO 9001: 2015 | TNV                        | 250101019101                    | 31.12.2025     |
| 8                        | Approval                                                                                                                                                                             | Granted/ Not Granted/ Extended                                                                                                     |                |                            |                                 |                |
| 9                        | The CoP period for the Component mentioned in Sr. No. 4 above shall begin from the date of commercial production & 1st CoP shall be completed before 30 <sup>th</sup> September 2026 |                                                                                                                                    |                |                            |                                 |                |
| ICAT Reference           |                                                                                                                                                                                      | CCTNJUEUAEEL183237, Dated 07-Jan-2025                                                                                              |                |                            | Please turn over for DISCLAIMER |                |
| AUTHORISED SIGNATORY     |                                                                                                                                                                                      |                                                                                                                                    |                |                            |                                 |                |
|                          |                                                                                                                                                                                      |                                                                                                                                    |                |                            |                                 |                |
| UDIT KAUL<br>DY. MANAGER |                                                                                                                                                                                      | SONU KR. SUDRANIA<br>MANAGER                                                                                                       |                | SAURABH DALELA<br>DIRECTOR |                                 |                |