[National Automotive Board (NAB)]

 TAC/Reference No.
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Date : 25th FEBRUARY 2025

| Cert | Dwg | Total | | |
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| 1 | 1 | 02 pgs | | |

TYPE APPROVAL CERTIFICATE

| | • | (For c | compliance to | o AIS - (| 037) | | No | on- Tra | nsferable | | |
|------------------------------|--|--|--|-----------|--|---|---------------------------------|--------------------------|-----------|--|--|
| 1.0 | Applicant's Name | | M/s. Superior INC | | | | | | | | |
| 2.0 | Applicant's Addres | S S | Plot No.136, Sec-56, Ph-V, HSIIDC, Kundali, Sonipat,-131028, Haryana, India | | | | | | | | |
| 3.0 | Manufacturing / As | sembly Plant Address | M/s. Superior INC, Plot No.136, Sec-56, Ph-V, HSIIDC, Kundali, Sonipat,-131028, Haryana, India | | | | | | | | |
| 4.0 | Description of the | Test Component(s) | Rear Combinaton Lamp Assembly grouped with Rear Registration Plate (Mark) Illuminating Lamp consisting of Rear Position Lamp, Stop Lamp & Direction Indicator Lamp | | | | | | | | |
| 4.1 | Applicability to Vel manufacturer | hicle model & | 2 Wheeler | | | | | | | | |
| 4.2 | Part No. / Type | | | | | | | | | | |
| 4.3 | Trade Name / Trade | | | | | | | | | | |
| 4.5 | Source / Bulb Deta | 12V P21/5W (for RPL, SL & RRPL) and 12V RY10W (for DI) | | | | | | | | | |
| 4.5 | Category / Class of | • • • • • • • • • • • • • • • • • • • | | | | | | | | | |
| 4.6 | E Approval No. | NA | | | | | | | | | |
| 5 | Applicable Notified | AIS : 010 (Part 3) Rev. 1 as amended upto August 2015. | | | | | | | | | |
| 6 | Test Report No. | C T 0 L U 6 1 6 7 dated 25.02.2025 | | | | | | | | | |
| 6.1 | List of supporting | | Drawings attached | | | | | | | | |
| 7.0 | PTIV Report Refere | CT0LU6164 | | | | | | | | | |
| 8.0 | Details of Quality Management System (QMS) | | Type of ISO 9001 | | Certifying Agency GLOBAL STANDARDS | | Certificate No. 090601AY05SU | Valid Up to 1/24/2026 | | | |
| 9.0 | Approval Granted/ Not Granted/ Extended | | | | | | | | | | |
| 10 | The CoP period for the component mentioned in Sr. No. 4 above shall begin from the date of import / production & 1 st CoP shall be completed before 30-September-2026. | | | | | | | | | | |
| ICAT Refe | 25 dated 16-May-2024 Please turn over for DISCLAIMER | | | | | | IMER | | | | |
| AUTHORI | SED SIGNATORY | | | | | | | | | | |
| | | | | | | | | | | | |
| G | GIRISH SINGH PRITAM SINGH SAWA | | | | | 5 | AURABH DALELA | \ | Page 1 of | | |
| DEPUTY MANAGER SENIOR MANAGE | | | R | | | | DIRECTOR | | 1 | | |