

**National Automotive Board**

TAC/Reference No. 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| C | R | 7 | 7 | 4 | 2 |
|---|---|---|---|---|---|

Date: 12.11.2024

| Cert | Dwg | Total  |
|------|-----|--------|
| 1    | 1   | 02 pgs |

## TYPE APPROVAL CERTIFICATE

(For compliance to AIS - 037)

**Non- Transferable**

|                             |  |  |                |                            |                                 |                |
|-----------------------------|--|--|----------------|----------------------------|---------------------------------|----------------|
| 1                           | Name of the Customer   | M/s. DANDERA BATTERIES PRIVATE LIMITED   |                |                            |                                 |                |
| 2                           | Address of the Customer  | N-29, Green Park Extension Marg, New Delhi, South Delhi, Delhi – 110016                          |                |                            |                                 |                |
| 3                           | Manufacturer Name & Plant Address  | M/s CLN Energy Private Limited.<br>Plot No.-18, Sector-140, Noida – 201305, Uttar Pradesh, INDIA |                |                            |                                 |                |
| 4                           | Description of the Test Component  | Battery Pack   |                |                            |                                 |                |
| 4.1                         | Battery Trade Mark   | DANDERA  |                |                            |                                 |                |
| 4.2                         | Battery Model No.  | 076206EV   |                |                            |                                 |                |
| 4.3                         | Battery Nominal Voltage  | 76.8V DC   |                |                            |                                 |                |
| 4.4                         | Battery Capacity   | 206 Ah   |                |                            |                                 |                |
| 4.5                         | Cell Manufacturer Name   | Wuhu ETC Battery Limited   |                |                            |                                 |                |
| 4.6                         | Drawing No.  | L101-A19-000-005   |                |                            |                                 |                |
| 5                           | Pre-test Inspection Date   | 20.09.2024   |                |                            |                                 |                |
|                             | Pre-test inspection report No.   | CT0GT7739, Dated 08.11.2024  |                |                            |                                 |                |
| 6                           | Applicable Notified Standard   | AIS:156(Part II) amendment 4   |                |                            |                                 |                |
| 6.1                         | Test Report No.  | CT0GS9421, Dated 12.07.2023  |                |                            |                                 |                |
| 7                           | Details of Quality Management System (QMS)   | Sr.No.   | Type of QMS    | Certifying Agency          | Certificate No.                 | Validity up to |
|                             |  | 1  | ISO 9001: 2015 | DQS                        | 50258282 QM15                   | 12-06-2026     |
| 8                           | Approval   | √<br>Granted/ <del>Not Granted</del> / Extended  |                |                            |                                 |                |
| 9                           | The CoP period for the Component mentioned in Sr. No. 4 above shall begin from the date of commercial production & 1st CoP shall be completed before 30 <sup>th</sup> September 2026 |  |                |                            |                                 |                |
| ICAT Reference              |  | CCTNDANRTJEEL178518; Dated 15-Jul-2024   |                |                            | Please turn over for DISCLAIMER |                |
| <b>AUTHORISED SIGNATORY</b> |  |  |                |                            |                                 |                |
|                             |  |  |                |                            |                                 |                |
| UDIT KAUL<br>DY. MANAGER    |  | SONU KR. SUDRANIA<br>MANAGER   |                | SAURABH DALELA<br>DIRECTOR |                                 | Page 1 of<br>1 |