

[National Automotive Board (NAB)]

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|---|---|---|---|------|-----|-----|
| C | A | R | N | 1209 | F02 | *02 |
|---|---|---|---|------|-----|-----|

Date : 31st January 2025

CERTIFICATE

FOR

ADDITIONAL COMPLIANCE TO THE CENTRAL MOTOR
VEHICLES RULES

| Cert | Table 7 & 11 | Dwg | Total |
|------|--------------|-----|--------|
| 01 | - | - | 01 Pgs |

1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate | Vehicle Manufacturer | | | | |
|------------------------------|--|----------|---------|-----------------|-------------------|
| CARN 1209 F02 Dt. 13.08.2024 | M/s. Nissan Motor India Private Limited | | | | |
| | Plot No. 1A, SIPCOT Industrial Park, SRIPERUMBUDUR T0 SP KOIL ROAD, Oragadam Village, Kancheepuram, Tamil Nadu, 602105 | | | | |
| | Plant Kancheepuram , Tamilnadu | | | | |
| Vehicle Model | | GVW (kg) | Engine | | |
| | | | Model | cm ³ | Power |
| Nissan Magnite Visia MT | | 1390 | B4DF424 | 999 | 52.7kW @ 6250 rpm |

2. Compliance verified for :

| Notification No. | CMV Rule | Description | Effective From | Compliance verified |
|-----------------------------|-------------|--|----------------|---------------------|
| GSR 27(E) dt. 05.01.2024 | 115 (18)(i) | Specific Requirements of M Category Vehicle regarding E20 as Mono Fuel | 01.04.2025 | √ |

- 2a Specifications (Nissan/ PY1B_BR10 MT_MC/Table 12/02, NISSAN / PY1B_BR10MT_MC/Table 04E/ 02 dt. 06.12.2024) indicating additional changes other than those endorsed along with the base certificate, for the base model / variant(s), duly endorsed, are separately issued to the vehicle manufacturer.

3. This certificate may be read in conjunction with the Type Approval Certificate(s) referred in clause 1 above.

| | | | |
|---------------------|--|---------------------------------|--|
| Emission Report No. | CT0PS 0645 dt. 09.05.2023, CT0PU 0155 dt. 29.01.2025 | | |
| Noise Report No. | CT1VU 0130 dt. 18.01.2025 | | |
| FTP Report No. | TA-2023(Bharat Stage VI)/ELTR/2024-2025/427 dt. 14.11.2024 | | |
| ICAT Ref No. | 2024-1643 (IOCS. 182540) | Please turn over for DISCLAIMER | |

| AUTHORISED SIGNATORY | | | |
|-------------------------------|--|----------------------------|-------------|
| JAYWANT HARDIKAR HEAD-CMVR | | SAURABH DALELA DIRECTOR | |
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