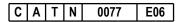
## [National Automotive Board (NAB)]



## **EXTENSION - 06**

| Date : | 10 <sup>th</sup> | October | 2024 |
|--------|------------------|---------|------|
|--------|------------------|---------|------|

| Cert | Table 7,<br>11 | Dwg | Total  |
|------|----------------|-----|--------|
| 02   | 07             | 02  | 11 Pgs |

FOR

COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate                        | Vehicle Manufacturer  |                 |          |
|---|---|-----------------|----------|
|   | M/s. Hero MotoCorp Ltd.   |                 |          |
| CATN 0077 Dt. 25.01.2024                        | The Grand Plaza, Plot No.2, Nelson Mandela Road, Vasant Kunj - Phase -II, New Delhi - 110 070 |                 |          |
|   | Plant :- Gurgaon / Dharuhera / Haridwar / Neemrana / Halol / Chittoor                         |                 |          |
| Other Ref. Certificate No. /<br>Valid Extension | Refer ANNEXURE - I  |                 |          |
| Base Model                                      |   | Type & Category | GVW (kg) |
| Xtreme 125 R CBS                                |   | 2-Wheeler & L2  | 267      |

2 The details of the changes in the technical specifications of the base model & its variant(s) declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

|                      |                                  | Nature of Cl               | nange      |                                 |                |
|----------------------|----------------------------------|----------------------------|------------|---------------------------------|----------------|
| Addition of Single S | Seat for Rider & Pillion (Drawin | ng No. 00558TAACLA)        |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
| nission Report No.   | CT0PS 1102 Dt. 23.12.20          |                            |            |                                 |                |
| P Report No.         |                                  | CT0ES 0555 Dt. 22.12.2023  |            |                                 |                |
| oise Report No.      | CT0VT 0077 Dt. 23.01.20          |                            |            |                                 |                |
| orn Inst. No.        | CT0VT 0080 Dt. 23.01.20          | 24 & CT0VT 0072 Dt. 2      | 20.01.2024 |                                 |                |
| AT Ref No.           | 2024-1266; IOCS; 180986          |                            |            | Please turn over for DISCLAIMER |                |
| JTHORISED SIGNA      | TORY                             |                            |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
|                      |                                  |                            |            |                                 |                |
|                      |                                  | ļ                          |            |                                 |                |
| JAYWANT HARDIKAR     |                                  | SAURABH DALELA<br>DIRECTOR |            |                                 |                |
| -                    | AD-CMVR                          |                            |            |                                 | Page 1 of<br>2 |