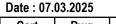
## **National Automotive Board**

 TAC/Reference No.
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|   | Cert | Dwg | Total  |
|---|------|-----|--------|
|   | 1    | 1   | 02 pgs |
| _ |      |     |        |

## TYPE APPROVAL CERTIFICATE

|                      |  | (For c   | omplian   | ce to AIS - 037)  | )                 |     | Non-                 | Transferable   |  |  |  |
|----------------------|--|--|---|-------------------|-------------------|-----|----------------------|----------------|--|--|--|
| 1                    | Name of the Custome  | er   | M/s PMI ELECTRO MOBILITY SOLUTION PVT. LTD.   |                   |                   |     |                      |                |  |  |  |
| 2                    | Address of the Custo   | omer   | Industrial Area, Dharuhera, Plot no. 48-49, Industrial Area, Dharuhera, HUDA<br>Industrial Area, Dharuhera, Rewari, Haryana, 123106 |                   |                   |     |                      |                |  |  |  |
| 3                    | Manufacturer Name & Plant Address  |  | Same as Sr. No. 1 & 2   |                   |                   |     |                      |                |  |  |  |
| 4                    | Description of the Test Component  |  | Battery Pack  |                   |                   |     |                      |                |  |  |  |
| 4.1                  | Battery Trade Mark   |  | PMI ELECTRO MOBILITY SOLUTION PVT. LTD.   |                   |                   |     |                      |                |  |  |  |
| 4.2                  | Battery Model No.  |  | D173F230-1P39S  |                   |                   |     |                      |                |  |  |  |
| 4.3                  | Battery Nominal Voltage  |  | 125.58 VDC  |                   |                   |     |                      |                |  |  |  |
| 4.4                  | Battery Capacity   |  | 230 Ah  |                   |                   |     |                      |                |  |  |  |
| 4.5                  | Cell Manufacturer Name   |  | China New Aviation Technology Group Co., Ltd  |                   |                   |     |                      |                |  |  |  |
| 4.6                  | Drawing No.  |  |   | B20-2101012       |                   |     |                      |                |  |  |  |
| 5                    | Pre-test Inspection Date   |  | 06.03.2025  |                   |                   |     |                      |                |  |  |  |
|                      | Pre-test inspection report No.   |  | CT0GU7548, Date 07.03.2025  |                   |                   |     |                      |                |  |  |  |
| 6                    | Applicable Notified S  | tandard  | AIS-038 Part II (as amended upto date).   |                   |                   |     |                      |                |  |  |  |
| 6.1                  | Test Report No.  | CT0GU7544, Date 03.03.2025                               |   |                   |                   |     |                      |                |  |  |  |
| 7                    | Details of Quality Management System   |  | Sr.No.  | Type of QMS       | Certifying        |     | Certificate No.      | Validity up to |  |  |  |
|                      | (QMS)  |  | 1   | ISO 9001:<br>2015 | Unive<br>Certific |     | UCSPL09802500<br>500 | 20.02.2028     |  |  |  |
| 8                    | Approval   | √<br>Granted/ <del>Not Granted/ Extended</del>           |   |                   |                   |     |                      |                |  |  |  |
| 9                    | 9 The CoP period for the Component mentioned in Sr. No. 4 above shall begin from the date of commercial production & 1st CoP shall be completed before 30 <sup>th</sup> September 2026 |  |   |                   |                   |     |                      |                |  |  |  |
|                      |  | 181631,Dated 08-Nov-2024 Please turn over for DISCLAIMER |   |                   |                   |     | CLAIMER              |                |  |  |  |
| AUTHORISED SIGNATORY |  |  | r   | r                 |                   |     |                      |                |  |  |  |
|                      |  |  |   |                   |                   |     |                      |                |  |  |  |
|                      |  |  |   |                   |                   |     |                      |                |  |  |  |
|                      |  |  |   |                   |                   |     |                      |                |  |  |  |
|                      |  |  |   |                   |                   |     |                      |                |  |  |  |
|                      |  |  |   |                   |                   |     |                      |                |  |  |  |
| UDIT KAUL            |  | SONU KR. SUDRAN  | IA  |                   | ŀ                 | SAU | RABH DALELA          | Page 1 of      |  |  |  |
| DY. MANAGER          |  | MANAGER  |   |                   |                   |     | DIRECTOR             | 1              |  |  |  |