[National Automotive Board (NAB)]

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CERTIFICATE

FOR CONFORMITY OF PRODUCTION

| Date . 03 | IVIAI CIT ZU | ZJ |
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| Cert | Report | Total Pages |
| 01 | 11 | 12 |

Date : 03rd March 2025

M/s Suzuki Motorcycle India Pvt. Ltd.

Plant: Gurugram

Based on the verification of documents and trials conducted on the vehicle model(s) "BURGMAN STREET RC" & "BURGMAN STREET"
manufactured by M/s Suzuki Motorcycle India Pvt. Ltd., Gurugram, randomly selected from their dealer at S.N.J. Automobiles Pvt.Ltd.,
Byculla, Mumbai, it is certified that the above said vehicle model(s), manufactured by M/s Suzuki Motorcycle India Pvt. Ltd., comply with
the following provisions of the Central Motor Vehicles Rules, 1989, as amended up-to-date.

| Mass Emission Standards | CMV Rule | MoRTH Noti. No. | Date | Effective From |
|---|-------------|-----------------|------------|----------------|
| Bharat Stage VI (With OBD STAGE IIA) & Idling CO & HC | 115 [19(i)] | G.S.R.809(E) | 09.11.2022 | 01.04.2023 |
| | 115 [2(i)] | G.S.R. 881(E) | 26.11.2019 | 26.11.2019 |
| | | G.S.R. 889(E) | 16.09.2016 | 01.04.2020 |

2. This certificate covers the following vehicle model(s), declared by the manufacturer/importer to have been produced /imported or planned to be produced/imported, during the stipulated period.

| Gasoline Engine Model / Type | Plant | Manufacturer | Engine Power | Capacity (cm³) |
|--|--|------------------------------|----------------------|----------------|
| AF21 / Spark Ignition, Four Stroke | Manesar | M/s Maruti Suzuki India Ltd. | 6.4 kW @ 6750 rpm | 124 |
| Vehicle Model Type : 2 Wheeler (L2) | Plant : Gurugram | | Manufacturing Period | COP Year |
| Tested Model(s) | BURGMAN STREET RC BURGMAN STREET | | 01/10/2024 | 2024 |
| Approved Vehicle Model(s) | BURGMAN STREET BT BURGMAN STREET RC BURGMAN STREET | | to 31/03/2025 | to 2025 |

3. If the planned production exceeds 1,50,000 during the above stipulated period, additional COP test becomes mandatory in every 3 months as per GSR 889(E) dated 16.09.2016

| | 1. CAON 0278 F03 Dt. 02.02.2023 2. CAON 0278 F03 E04 Dt. 20.12.2023 | | |
|----------------------|--|---------------------------------|--|
| COP Report Reference | CC0PU 0244 Dt. 27.02.2025 | | |
| ICAT Case Reference | IOCS NO. 181784 | Please turn over for DISCLAIMER | |

| AUTHORISED SIGNATORY | | |
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| JAYWANT HARDIKAR | SAURABH DALELA | Page 1 of |
| HEAD-CMVR | DIRECTOR | 1 |