## [National Automotive Board (NAB)]

 TAC/Reference No.
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## Date : 13.01.2025

| Cert | Dwg | Total |
|------|-----|-------|
| 1    | 1   | 2 pgs |

## TYPE APPROVAL CERTIFICATE

|        | <b>1</b>  | (For  | complian     | ce to AIS - 037)  |                      | Non-              | Transferable    |  |  |
|--------|---|---|--------------|---|----------------------|-------------------|-----------------|--|--|
| 1      | Customer's Name   |   | M/s UN       | M/s UNO MINDA (ACOUSTIC DIVISION)   |                      |                   |                 |  |  |
| 2      | Customer's Address                                      |   |              | Village Naharpur Kasan, P.O. Nakhrola, Manesar Distt. Gurugram-122004,<br>Haryana INDIA |                      |                   |                 |  |  |
| 3      | Manufacturer Name                                       | & Plant Address                                 | Same a       | as Serial No.1 & 2  | No.1 & 2             |                   |                 |  |  |
| 4      | Description of the T                                    | est Component                                   | K-82 D       | K-82 DISC TYPE HORN (MID TONE)  |                      |                   |                 |  |  |
| 4.1    | Drawing Number / <del>Pa</del>                          | art Number                                      | 825180       | 825180  |                      |                   |                 |  |  |
| 4.2    | Identification Markin                                   | 9   | TYPE 2       | TYPE 2A, MINDA, 12V DC, K-82, M.T, E4 000459, MADE IN INDIA                             |                      |                   |                 |  |  |
| 4.3    | Туре  |   | TYPE 2       | TYPE 2A   |                      |                   |                 |  |  |
| 5      | Applicable Notified S                                   | Standard  | IS: 188      | IS: 1884-1993 as amended up to date.  |                      |                   |                 |  |  |
| 6      | Test Report No.   |   | CTOGL        | CT0GU8504 dated 13.01.2025  |                      |                   |                 |  |  |
| 6.1    | List of supporting do                                   | ocuments  | Drawin       | Drawing (825180)  |                      |                   |                 |  |  |
| 7      | Pre-test inspection V                                   | /isit Report No.                                | CC0G0        | CC0GQ9120 dated 24.03.2021  |                      |                   |                 |  |  |
| 8      | 8 Details of Quality Management System (QMS)            |   | Sr.No.       | Type of QMS   | Certifying<br>Agency | Certificate no.   | Validity up to  |  |  |
|        | (4  |   | 1            | IATF 16949-2016   | TUV SUD              | 0511338           | 14.04.2027      |  |  |
| 9      | Approval $\sqrt{X X}$<br>Granted/ Not Granted/ Extended |   |              |   |                      |                   |                 |  |  |
| 10     |   | he Component mention<br>all be completed before |              |   | begin from the da    | ate of commercial | l production or |  |  |
|        |   |   |              |   |                      |                   |                 |  |  |
|        | CAT Reference CCTNUNMDTNEEL                             |   |              | 182757 dated 18-Dec-2024 Please turn over for DISCLAIMER                                |                      |                   |                 |  |  |
| AUTHOR | ISED SIGNATORY  |   |              |   |                      |                   |                 |  |  |
|        |   |   |              |   |                      |                   |                 |  |  |
|        |   |   |              |   |                      |                   |                 |  |  |
|        |   |   |              |   |                      |                   |                 |  |  |
|        | UDIT KAUL SONU KUMAR SUDR                               |   | <u>RANIA</u> |   | SAU                  | RABH DALELA       | Page 1 of       |  |  |
|        | DEPUTY MANAGER  |   |              |   |                      | DIRECTOR          | 1               |  |  |