C C U E 0033

Date : 31st January 2025

ANNEXURE - I

| Vehicle Type General nurnose Agricultural Tractor | | | | | | |
|--|---|--|------------------------|--------------------------|----------------------|----------|
| Vehicle Type General purpose Agricultural Tractor Plant Palwal | | | | | | |
| Declared PTO Power in kW | | | | | | |
| S. No. | Agricultural Tractor Model(s) | | Maximum | Rated | Manufacturing Period | COP Year |
| Engine M | odel : A50 (Paren | t) | | | | |
| 1 | ACE DI 550 NG (with Dry type Air cleaner) | | | | | |
| 2 | ACE DI 550 NG I (with Dry type Air cleaner & Diff.Lock) | | | | | |
| 3 | | NG II (with Dry type ver Steering & wet brake) | 34 kW @ 643 PTO rpm | 34 kW @ 643 PTO rpm | | |
| 4 | | Ill(with oil bath type Air & Reverse PTO) | | | | |
| 5 | | IV (with oil bath type Air High lift capacity) | | | | |
| 6 | | V (with oil bath type Air a lift & Reverse PTO) | | | | |
| 7 | ACE [| DI 550 NG 4WD | | | | |
| 8 | ACE DI 5500 4WD ACE DI 550 CM | | | | 01/04/2024 | 2024 |
| 9 | | | | | | |
| Engine Mo | odel: A45 (Varian | t) | | | to | to |
| 1 | ACE DI 450 | NG (with Dry type Air cleaner) | | 31.0 kW @ 612 PTO rpm | 31/03/2025 | 2025 |
| 2 | | NG I (with Dry type Air er & Diff.Lock) | | | | |
| 3 | | NG II (with Dry type ver Steering & wet brake) | | | | |
| 4 | | III(with oil bath type Air & Reverse PTO) | 31.0 kW @ 612 | | | |
| 5 | | G IV (with wet type Air High lift capacity) | PTO rpm | | | |
| 6 | ACE DI 450 NG V(with dry Air cleaner Mitta lift & Reverse PTO) | | | | | |
| 7 | ACE DI 450 NG 4WD | | | | | |
| 8 | ACE DI 47 XT ACE DI 4500 4WD ACE DI 450 CM 4WD | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |

| AUTHORISED SIGNATORY | | [|
|------------------------|----------------|-----------|
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| SITARAM KASHYAP | SAURABH DALELA | Page 2 of |
| DEPUTY GENERAL MANAGER | DIRECTOR | 4 |

C C U E 0033

Date : 31st January 2025

ANNEXURE - I

| Ve | hicle Type | General purpose Agricu | Itural Tractor | | | |
|------------------------|--|---|--|--------------------------|----------------------|--------------------|
| | Plant | Palwal | | | | |
| C No. | A curi cu litu | ural Treater Medal(a) | Declared PTO Power in kW | | | 00D.V |
| S. No. | Agricultu | Iral Tractor Model(s) | Maximum | Rated | Manufacturing Period | COP Year |
| Engine M | odel: A40 (Varia | nt) | | | | |
| 1 | ACE DI 350 NG | (with Dry type Air cleaner) | | | | |
| 2 | | I (with Dry type Air cleaner & Diff. Lock) | | | | |
| 3 | ACE DI 350 NG II (with Dry type Air, cleaner Power Steering & wet brake) | | | | | |
| 4 | ACE DI 350 | ACE DI 350 NG III (with wet type Air cleaner) | | | | |
| 5 | | NG IV(with wet type Air & High lift capacity) | 27.0 kW @ 551 27.0 kW @ 551 PTO rpm PTO rpm | | | |
| 6 | | G V (with dry Air cleaner ft & Reverse PTO) | PTO rpm P | FIOTPIN | | |
| 7 | | DI 350 NG 4WD | | | | |
| 8 | | E DI 37 XT 4WD | | | | 2024 to 2025 |
| 9 | | E DI 42 XT 4WD | | | 01/04/2024 | |
| 10 | | CE DI 37 XT | | | to 31/03/2025 | |
| 11 | | CE DI 42 XT | | | 31/03/2023 | 2023 |
| 12 | | E DI 4250 MM | | | | |
| 13 Engine M | odel: A30 (Varia | DI 4250 MM 4WD | | | | |
| 1 | · · · · · · · · · · · · · · · · · · · | NG (with Dry type Air cleaner) | | | | |
| 2 | | NG I (with Dry type Air ner & Diff.Lock) | | 22.0 kW @ 551 PTO rpm | | |
| 3 | | NG II (with Dry type Air, er Steering & wet brake) | 22.0 kW @ 551 | | | |
| 4 | | NG III(with wet type Air r & Reverse PTO) | PTO rpm | | | |
| 5 | cleaner | NG IV(with wet type Air & High lift capacity) | | | | |
| 6 | | NG V (with Dry type Air ta lift & Reverse PTO) | | | | |
| | SED SIGNATOR | v | | | | |
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| SITARAM KASHYAP | | | | SA | URABH DALELA | Page 3 d |
| DEPUTY GENERAL MANAGER | | | | | DIRECTOR | 4 |

C C T E 0033

Date : 31st January 2025

ANNEXURE - II

| Sr. NO. | Variant Engine Models | Engine Power | Capacity (cm ³) |
|---------|-----------------------|--------------------|-----------------------------|
| 1 | A45 | 33.1 kW @ 2000 rpm | |
| 2 | A40 | 29.4 kW @ 1800 rpm | 2858 |
| 3 | A30 | 23.6 kW @ 1800 rpm | |

*** END OF DOCUMENT ***

| AUTHORISED SIGNATORY | | | |
|------------------------|---|----------------|-----------|
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| DEPUTY GENERAL MANAGER | | DIRECTOR | 4 |