

**[National Automotive Board (NAB)]**

TAC/Reference No. **C S 6 1 9 8**


Date : 10<sup>th</sup> MARCH 2025

| Cert | Dwg | Total |
|------|-----|-------|
| 1    | 1   | 2 pgs |

## TYPE APPROVAL CERTIFICATE

(For compliance to AIS - 037)

**Non- Transferable**

|                                |                                                                                                                                                                                   |                                                                                                                                                 |                   |                                 |             |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------|-------------|
| 1.0                            | Applicant's Name                                                                                                                                                                  | M/s. Sunpac Auto India                                                                                                                          |                   |                                 |             |
| 2.0                            | Applicant's Address                                                                                                                                                               | Khasra No. 82/1/3, Gali No. 1 Mundka<br>Industrial Area, New Delhi-110041 India                                                                 |                   |                                 |             |
| 3.0                            | Manufacturing / Assembly Plant Address                                                                                                                                            | M/s. Sunpac Auto India<br>Khasra No. 82/1/3, Gali No. 1 Mundka<br>Industrial Area, New Delhi-110041 India                                       |                   |                                 |             |
| 4.0                            | Description of the Test Component(s)                                                                                                                                              | Rear Combination Lamp Assembly Grouped with Reflex Reflector, consisting of Rear Position Lamp, Stop Lamp, Reverse Lamp and Direction Indicator |                   |                                 |             |
| 4.1                            | Applicability to Vehicle model & manufacturer                                                                                                                                     | AUTOMOTIVE & EARTHMOVING MACHINE                                                                                                                |                   |                                 |             |
| 4.2                            | Part No. / Type-                                                                                                                                                                  | SN-232                                                                                                                                          |                   |                                 |             |
| 4.3                            | Trade Name / Trade Mark                                                                                                                                                           | SUNPAC                                                                                                                                          |                   |                                 |             |
| 4.4                            | Bulb & Source Details                                                                                                                                                             | 12V & 24V LEDs (Non Replaceable)                                                                                                                |                   |                                 |             |
| 5                              | Applicable Notified Standard                                                                                                                                                      | AIS: 012 (Part 6) - Rev 1 (for RPL & SL), AIS: 012 (Part 5) - Rev 1 (for DI), AIS-012 (Part 7) - Rev.1 (for RL) and AIS-057 Rev. 1 (for RR)     |                   |                                 |             |
| 6                              | Test Report No.                                                                                                                                                                   | C T 0 L U 6 1 9 7 dated: 10.03.2025                                                                                                             |                   |                                 |             |
| 6.1                            | List of supporting documents                                                                                                                                                      | Drawing attached                                                                                                                                |                   |                                 |             |
| 7.0                            | Previous COP Reference No.                                                                                                                                                        | C T 0 L T 6 2 4 8 dated: 29.03.2024                                                                                                             |                   |                                 |             |
| 8.0                            | Details of Quality Management System (QMS)                                                                                                                                        | Type of QMS                                                                                                                                     | Certifying Agency | Certificate No.                 | Valid Up to |
|                                |                                                                                                                                                                                   | ISO 9001: 2015                                                                                                                                  | DQS               | 50254462 QM15                   | 04.03.2026  |
| 9.0                            | Approval                                                                                                                                                                          | <br><b>Granted/ Not Granted/ Extended</b>                  |                   |                                 |             |
| 10                             | The CoP period for the component mentioned in Sr. No. 4 above shall begin from the date of import / production & 1 <sup>st</sup> CoP shall be completed before 30-September-2026. |                                                                                                                                                 |                   |                                 |             |
| ICAT Reference                 |                                                                                                                                                                                   | CCTNSUAIUAPHL183566 dated: 17-Jan-2025                                                                                                          |                   | Please turn over for DISCLAIMER |             |
| <b>AUTHORISED SIGNATORY</b>    |                                                                                                                                                                                   |                                                                                                                                                 |                   |                                 |             |
|                                |                                                                                                                                                                                   |                                                                                                                                                 |                   |                                 |             |
|                                |                                                                                                                                                                                   |                                                                                                                                                 |                   |                                 |             |
|                                |                                                                                                                                                                                   |                                                                                                                                                 |                   |                                 |             |
| GIRISH SINGH<br>DEPUTY MANAGER |                                                                                                                                                                                   | PRITAM SINGH SAWARIYA<br>SENIOR MANAGER                                                                                                         |                   | SAURABH DALELA<br>DIRECTOR      |             |