

**[National Automotive Board (NAB)]**

TAC/Reference No. 

C	R	6	8	7	1
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Date : 18<sup>th</sup> NOVEMBER 2024

Cert	Dwg	Total
1	1	02 pgs

## TYPE APPROVAL CERTIFICATE

(For compliance to AIS - 037)

**Non- Transferable**

<b>1</b>	<b>Applicant's Name</b>	M/s. Lumax Industries Limited			
<b>2</b>	<b>Applicant's Address</b>	Plot No 16, Sec-18, Maruti Complex, Gurgaon-122015			
<b>3.0</b>	<b>Manufacturing / Assembly Plant Address</b>	<b>3.1</b> M/s. Lumax Industries Limited, Plot No. 6, Industrial Area Dharuhera, Distt. Rewari-122106 <b>3.2</b> M/s. Lumax Industries Limited, Plot No-69-70A, Phase-II, Sector-2,Ramanagar Taluk, Bangalore-Karnataka-562109, India <b>3.3</b> M/s.Lumax Industries Limited, Plot No. D1, Tata Nano Vendor Park,North Kotpura, Taluka – Sanand,Gujrat – 382170.			
<b>4</b>	<b>Description of the Test Component(s)</b>	Headlamp Assembly (Plastic Lens) consisting of Driving Beam, Passing Beam and Front Position Lamp			
<b>4.1</b>	<b>Applicability to Vehicle model &amp; manufacturer</b>	Model : KOPK Manufacturer : HMSI			
<b>4.2</b>	<b>Part No. / Type</b>	3052			
<b>4.3</b>	<b>Trade Name / Trade Mark</b>	LUMAX			
<b>4.4</b>	<b>E Approval No.</b>	NA			
<b>4.5</b>	<b>Category / Class of Test Component (s)</b>	Class CS (for DB & PB) & Class A (for FPL)			
<b>4.6</b>	<b>Source Details</b>	12V LED Module (for DB & PB), 12V LEDs-Non Replaceable (for FPL)			
<b>5</b>	<b>Applicable Notified Standard</b>	AIS: 010 (Part 2) Rev. 1 (for DB & PB) as published on December 2010 AIS: 010 (Part 3) Rev. 1 (FPL) as amended upto August 2015.			
<b>6</b>	<b>Test Report No.</b>	C T O L T 6 8 7 0 dated 18.11.2024			
<b>6.1</b>	<b>List of supporting documents</b>	Drawing attached.			
<b>7.0</b>	<b>PTIV Reference No.</b>	CCOLS6283 Dated: 28.03.2023			
<b>8.0</b>	<b>Details of Quality Management System (QMS)</b>	<b>Type of QMS</b>	<b>Certifying Agency</b>	<b>Certificate No.</b>	<b>Valid Up to</b>
		IATF 16949:2016	DNV	0436163 '0499243 '0452361	22.11.2024 31.01.2027 22.06.2025
<b>9.0</b>	<b>Approval</b>	✓ <b>Granted/ Not Granted/ Extended</b>			
<b>10</b>	<b>The CoP period for the component mentioned in Sr. No. 4 above shall begin from the date of import / production &amp; 1<sup>st</sup> CoP shall be completed before 30-September-2026.</b>				
<b>ICAT Reference</b>		CCTNLUMXTK180153 dated 10-Sep-2024		Please turn over for DISCLAIMER	
<b>AUTHORISED SIGNATORY</b>					
<b>GIRISH SINGH</b> DEPUTY MANAGER	<b>PRITAM SINGH SAWARIYA</b> SENIOR MANAGER	<b>SAURABH DALELA</b> DIRECTOR		Page 1 of 1	