[National Automotive Board (NAB)]

 TAC/Reference No.
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Date : 07th JANUARY 2025

| Cert | Dwg | Total  |
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| 1    | 1   | 02 pgs |

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## TYPE APPROVAL CERTIFICATE

|           |   | (For c   | ompliance to AIS - (   | 037)                                 |       | N                               | on- Tran                | sferable |  |  |
|-----------|---|--|--|--------------------------------------|-------|---------------------------------|-------------------------|----------|--|--|
| 1         | Applicant's Name  |  | M/s. Avlight Automotive Pvt. Ltd.  |                                      |       |                                 |                         |          |  |  |
| 2         | Applicant's Address   |  | Plot No-1, Sector-6, IMT Manesar, Gurgaon, Haryana   |                                      |       |                                 |                         |          |  |  |
| 3.0       | Manufacturing / Ass   | embly Plant Address                            | 3.1 Same as mentioned in Sr. No. 1 above<br>3.2 M/s. Avlight Automotive Pvt Ltd<br>G-27, SIPCOT Industrial Park-Taluk Sriperambudur,<br>Dist. Kanchipuram-602105, Tamil Nadu India |                                      |       |                                 |                         |          |  |  |
| 4         | Description of the T  | est Component(s)                               | Rear Combination Lamp Assembly consisting of Rear Position Lamp and Stop Lamp  |                                      |       |                                 |                         |          |  |  |
| 4.1       | Applicability to Vehic<br>manufacturer  | cle model &                                    | Lectrix - ENDURO   |                                      |       |                                 |                         |          |  |  |
| 4.2       | Part No. / Type 13.57.00.101.00   |  |  |                                      |       |                                 |                         |          |  |  |
| 4.3       | Trade Name / Trade  | Mark   | A\V LIGHT  |                                      |       |                                 |                         |          |  |  |
| 4.4       | E Approval No.  |  | NA   |                                      |       |                                 |                         |          |  |  |
| 4.5       | Category / Class of Test Component (s)  |  |  |                                      |       |                                 |                         |          |  |  |
| 4.6       | Source Details  | <u>,                                </u>       | 12V LEDs (Non Replaceable)   |                                      |       |                                 |                         |          |  |  |
| 5         | Applicable Notified S   | Standard                                       | AIS: 010 (Part 3) Rev. 1.0 as amended up to August 2015.   |                                      |       |                                 |                         |          |  |  |
| 6         | Test Report No.   |  | C T 0 L U 6 0 1 2 dated 07.01.2025   |                                      |       |                                 |                         |          |  |  |
| 6.1       |   | List of supporting documents Drawing attached. |  |                                      |       |                                 |                         |          |  |  |
| 7.0       | Previous COP Certif   | icate Reference No.                            | "C C 0 L T 6 2 2 9"  | Dated: 29.03                         | .2024 |                                 |                         |          |  |  |
| 8.0       | Details of Quality Management System<br>(QMS)   |  | Type of QMS  | Certifying Agency<br>QUALITY AUSTRIA |       | Certificate No.<br>0504485      | Valid Up to<br>3/7/2027 |          |  |  |
| 9.0       | Approval  |  | √<br>Granted/ <del>Not Granted/ Extended</del>   |                                      |       |                                 |                         |          |  |  |
| 10        | The CoP period for the component mentioned in Sr. No. 4 above shall begin from the date of import / production & 1 <sup>st</sup> CoP shall be completed before 30-September-2026. |  |  |                                      |       |                                 |                         |          |  |  |
| ICAT Refe |   |  |  |                                      |       | Please turn over for DISCLAIMER |                         |          |  |  |
| AUTHOR    | ISED SIGNATORY  |  |  |                                      |       |                                 |                         |          |  |  |
|           |   |  |  |                                      |       |                                 |                         |          |  |  |
| -         | GIRISH SINGH PRITAM SINGH SAW/  |  |  |                                      |       | AURABH DALEL                    | ELA Page 1 of           |          |  |  |
| DEP       | DEPUTY MANAGER SENIOR MANAGE  |  |  |                                      |       | DIRECTOR                        |                         | 1        |  |  |