

[National Automotive Board (NAB)]

TAC/Reference No. 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| C | S | 6 | 1 | 2 | 8 |
|---|---|---|---|---|---|

Date : 13<sup>th</sup> FEBRUARY 2025

| Cert | Dwg | Total  |
|------|-----|--------|
| 1    | 1   | 02 pgs |

## TYPE APPROVAL CERTIFICATE

(For compliance to AIS - 037)

Non- Transferable

|                                |   |   |                   |                                 |             |
|--------------------------------|---|---|-------------------|---------------------------------|-------------|
| 1.0                            | Applicant's Name  | M/s. Sunpac Auto India  |                   |                                 |             |
| 2.0                            | Applicant's Address   | Khasra No. 82/1/3, Gali No. 1 Mundka<br>Industrial Area, New Delhi-110041 India                   |                   |                                 |             |
| 3.0                            | Manufacturing / Assembly Plant Address  | M/s. Sunpac Auto India<br>Khasra No. 82/1/3, Gali No. 1 Mundka, Industrial Area, New Delhi-110041 |                   |                                 |             |
| 4.0                            | Description of the Test Component(s)  | Reversing Lamp  |                   |                                 |             |
| 4.1                            | Applicability to Vehicle model & manufacturer   | Automotive & Earthmoving Machine  |                   |                                 |             |
| 4.2                            | Part No. / Type   | SN-335C   |                   |                                 |             |
| 4.3                            | Trade Name / Trade Mark   | SUNPAC  |                   |                                 |             |
| 4.5                            | Source / Bulb Details   | 12V LEDs -Non Replaceable   |                   |                                 |             |
| 4.5                            | Category / Class of Test Component (s)  | --  |                   |                                 |             |
| 4.6                            | E Approval No.  | NA  |                   |                                 |             |
| 5                              | Applicable Notified Standard  | AIS : 012 (Part 7) Rev. 1 as amended upto december 2017.  |                   |                                 |             |
| 6                              | Test Report No.   | C T 0 L U 6 1 2 7 dated 13.02.2025  |                   |                                 |             |
| 6.1                            | List of supporting documents  | Drawings attached   |                   |                                 |             |
| 7.0                            | Previous COP Reference No.  | C T 0 L T 6 2 4 8 dated: 29.03.2024   |                   |                                 |             |
| 8.0                            | Details of Quality Management System (QMS)  | Type of QMS   | Certifying Agency | Certificate No.                 | Valid Up to |
|                                |   | ISO 9001: 2015  | DQS               | 50254462 QM15                   | 04.03.2026  |
| 9.0                            | Approval  | √<br>Granted/ Not Granted/ Extended   |                   |                                 |             |
| 10                             | The CoP period for the component mentioned in Sr. No. 4 above shall begin from the date of import / production & 1 <sup>st</sup> CoP shall be completed before 30-September-2026. |   |                   |                                 |             |
| ICAT Reference                 |   | CCTNSUAIUAPHL183566 dated 17-Jan-2025   |                   | Please turn over for DISCLAIMER |             |
| AUTHORISED SIGNATORY           |   |   |                   |                                 |             |
|                                |   |   |                   |                                 |             |
|                                |   |   |                   |                                 |             |
| GIRISH SINGH<br>DEPUTY MANAGER |   | PRITAM SINGH SAWARIYA<br>SENIOR MANAGER   |                   | SAURABH DALELA<br>DIRECTOR      |             |
|                                |   |   |                   | Page 1 of 1                     |             |