

**[National Automotive Board (NAB)]**

TAC/Reference No. 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| C | S | 6 | 1 | 0 | 7 |
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Date : 06<sup>th</sup> FEBRUARY 2025

| Cert | Dwg | Total |
|------|-----|-------|
| 1    | 1   | 2 pgs |

## TYPE APPROVAL CERTIFICATE

(For compliance to AIS - 037)

**Non- Transferable**

|                                |                                                                                                                                                                                   |                                                                                                                                         |                          |                                 |                    |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|--------------------|
| 1                              | Applicant's Name                                                                                                                                                                  | M/s. J B Industries                                                                                                                     |                          |                                 |                    |
| 2                              | Applicant's Address                                                                                                                                                               | 6/5B, Kirti Nagar, Industrial Area,<br>New Delhi - 110015                                                                               |                          |                                 |                    |
| 3                              | Manufacturing / Assembly Plant Address                                                                                                                                            | J B Industries,<br>6/5B, Kirti Nagar, Industrial Area, New Delhi - 110015                                                               |                          |                                 |                    |
| 4                              | Description of the Test Component(s)                                                                                                                                              | Rear Combination Lamp Assembly consisting of Rear Position Lamp, Stop Lamp, Direction Indicator Lamp, Reversing Lamp & Reflex reflector |                          |                                 |                    |
| 4.1                            | Applicability to Vehicle model & manufacturer                                                                                                                                     | Electric Rickshaw, Three Wheelers & Four Wheelers Vehicle                                                                               |                          |                                 |                    |
| 4.2                            | Part No. /Type                                                                                                                                                                    | JBI-138                                                                                                                                 |                          |                                 |                    |
| 4.3                            | Trade Name /Trade Mark                                                                                                                                                            | RAJULEX                                                                                                                                 |                          |                                 |                    |
| 4.4                            | E Approval No.                                                                                                                                                                    | NA                                                                                                                                      |                          |                                 |                    |
| 4.5                            | Category / Class of Test Component (s)                                                                                                                                            | 1A (for RR)                                                                                                                             |                          |                                 |                    |
| 4.6                            | Source Details                                                                                                                                                                    | 12V LEDs Non Replaceable (for RPL & SL)                                                                                                 |                          |                                 |                    |
| 5                              | Applicable Notified Standard                                                                                                                                                      | AIS: 010 (Part 3) - Rev 1 (for RPL, SL, DI & RL) as amended upto August 2015 & AIS:057 (Rev.1) (for RR) as amended upto September 2019. |                          |                                 |                    |
| 6                              | Test Report No.                                                                                                                                                                   | C T 0 L U 6 1 0 6 dated 06.02.2025                                                                                                      |                          |                                 |                    |
| 6.1                            | List of supporting documents                                                                                                                                                      | Drawings attached                                                                                                                       |                          |                                 |                    |
| 7.0                            | Previous COP Reference No.                                                                                                                                                        | CIRT/CMVR/COP/2018/RJ143 dated 28.05.2024                                                                                               |                          |                                 |                    |
| 8                              | Details of Quality Management System (QMS)                                                                                                                                        | <b>Type of QMS</b>                                                                                                                      | <b>Certifying Agency</b> | <b>Certificate No.</b>          | <b>Valid Up to</b> |
|                                |                                                                                                                                                                                   | ISO 9001:2015                                                                                                                           | TUV SUD                  | 99 100 19332                    | 11/21/2027         |
| 9.0                            | Approval                                                                                                                                                                          | <div style="text-align: center;">√</div> <b>Granted/ Not Granted/ Extended</b>                                                          |                          |                                 |                    |
| 10                             | The CoP period for the component mentioned in Sr. No. 4 above shall begin from the date of import / production & 1 <sup>st</sup> CoP shall be completed before 30-September-2026. |                                                                                                                                         |                          |                                 |                    |
| ICAT Reference                 |                                                                                                                                                                                   | CCTNJBINUAPHL183901 dated 30-Jan-2025                                                                                                   |                          | Please turn over for DISCLAIMER |                    |
| <b>AUTHORISED SIGNATORY</b>    |                                                                                                                                                                                   |                                                                                                                                         |                          |                                 |                    |
|                                |                                                                                                                                                                                   |                                                                                                                                         |                          |                                 |                    |
|                                |                                                                                                                                                                                   |                                                                                                                                         |                          |                                 |                    |
| GIRISH SINGH<br>DEPUTY MANAGER |                                                                                                                                                                                   | PRITAM SINGH SAWARIYA<br>SENIOR MANAGER                                                                                                 |                          | SAURABH DALELA<br>DIRECTOR      |                    |