TAC/Reference No. C R 7 1 0 2

Date: 05th DECEMBER 2024

| Cert | Dwg | Total | | | |
|------|-----|-------|--|--|--|
| 1 | 2 | 3 pgs | | | |

TYPE APPROVAL CERTIFICATE

(For compliance to AIS - 037)

Non- Transferable

| | | (. 5. 5 | | ••• , | | | | | | |
|--------------------------------|---|---------------------|---|---------------------------|---------------|-------------------------|-----------|--------|--|--|
| 1 | Applicant's Name | | M/s. SMR Automotive Systems India Ltd. | | | | | | | |
| 2 | Applicant's Address | | Gat No.56/2/A, Near GKW Ltd. Off Chakan, Shikrapur Road, Village- Pimple Jagatap, Tal Shirur, Pune-412208, Maharastra, India | | | | | | | |
| 3 | Manufacturing / Asse | embly Plant Address | M/s. SMR Automotive Systems India Ltd. B-11, B-12, Sector-85,Gautam Budh Nagar, Noida, U.P. Pin: 201305 | | | | | | | |
| 4 | Description of the To | est Component(s) | Direction Indicator Lamp | | | | | | | |
| 4.1 | Applicability to Vehic manufacturer | cle model & | Model: 3111 STI Manufacturer: TATA | | | | | | | |
| 4.2 | Trade Name / Trade I | Vlark | SMR | | | | | | | |
| 4.3 | Part No. / Type | | 3111.9005 (LH) / 3111.9006 (RH) | | | | | | | |
| 4.4 | E Approval No. | | NA | | | | | | | |
| 4.5 | Category / Class of ⁻ | Test Component (s) | Category 5 | | | | | | | |
| 4.6 | Source / Bulb Details | 3 | 12V LEDs (Non Replaceable) | | | | | | | |
| 5 | Applicable Notified S | tandard | AIS: 012 (Part 5) - Rev 1 (for DI) as published in October 2011 | | | | | | | |
| 6 | Test Report No. | | C T 0 L T 7 1 0 1 dated 05.12.2024 | | | | | | | |
| 6.1 | List of supporting do | | Drawing attached. | | | | | | | |
| 7 | Previous COP Certifi | cate Reference | C C 0 L S 6 2 5 1 dated 23.03.2023 | | | | | | | |
| 8 | Details of Quality Ma (QMS) | nagement System | Type of QMS IATF 16949 | Certifying Ag Bureau Ver | | Certificate No. 0531086 | | Jul-27 | | |
| 9 | Approval | | √ Granted/ Not Granted/ Extended | | | | | | | |
| 10 | The CoP period for the component mentioned in Sr. No. 4 above shall begin from the date of production & 1st CoP shall be completed before 30 th -September-2026. | | | | | | | | | |
| ICAT Refe | 24 Please turn over for DISCLAIMER | | | | | | | | | |
| AUTHORI | SED SIGNATORY | | | | | | | | | |
| | | | | | | | | | | |
| GIRISH SINGH PRITAM SINGH SAWA | | | | S | AURABH DALELA | 4 | Page 1 of | | | |
| DEPUTY MANAGER SENIOR MANAGE | | R | | | DIRECTOR | | 11 | | | |