

[National Automotive Board (NAB)]

TAC/Reference No. 

C	R	7	0	9	8
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Date : 23<sup>rd</sup> DECEMBER 2024

Cert	Dwg	Total
1	2	3 pgs

## TYPE APPROVAL CERTIFICATE

(For compliance to AIS - 037)

Non- Transferable

1	<b>Applicant's Name</b>	M/s. Lumax Industries Limited,			
2	<b>Applicant's Address</b>	Plot No 16, Sec-18, Maruti Complex, Gurgaon-122015			
3	<b>Manufacturing / Assembly Plant Address</b>	3.1: M/s. Lumax Industried Limited, Plot No. 195 & 195A, Sector- 4, Phase- II, Growth Center, Bawal, Rewari - 123501, Haryana, India. 3.2: M/s. Lumax Industried Limited, Plot No. 6, Industrial Area, Dharuhera, District: Rewari - 122106, Haryana, India. 3.3: M/s. Lumax Industried Limited, Plot No. D1, Tata Vendor Park, North Kotpura, Sanand, Ahmedabad - 382170, Gujarat, India			
4	<b>Description of the Test Component(s)</b>	Head Lamp Assembly (Plastic Lens) consisting of Driving Beam, Passing Beam, Front Position Lamp & Direction Indicator lamp			
4.1	<b>Applicability to Vehicle model &amp; manufacturer</b>	<b>Model :</b> VY <b>Manufacturer:</b> MSIL			
4.2	<b>Trade Name / Trade Mark</b>	LUMAX			
4.3	<b>Part No. / Type-No.</b>	3008			
4.4	<b>E Approval No.</b>	NA			
4.5	<b>Category / Class of Test Component (s)</b>	CLASS B			
4.6	<b>Reference Bulb Details</b>	12V HIR2 Bulb (for DB & PB), 12V W5W (for FPL) & 12V WY21W (for DI)			
5	<b>Applicable Notified Standard</b>	AIS:010 (Part 2) - Rev. 1 (for DB & PB), AIS: 012 (Part 6) Rev. 1 (for FPL) and AIS: 012 (Part 5) Rev. 1 (for DI)			
6	<b>Test Report No.</b>	C T O L T 7 0 9 7 dated 23.12.2024			
6.1	<b>List of supporting documents</b>	Drawings attached.			
7	<b>COP Certificate Reference</b>	C C O L S 6 2 3 0 dated 21.03.2023			
8	<b>Details of Quality Management System (QMS)</b>	<b>Type of QMS</b>	<b>Certifying Agency</b>	<b>Certificate No.</b>	<b>Valid Up to</b>
		IATF 16949:2016	DNV	0538323	14/08/2027
9	<b>Approval</b>	√ <b>Granted/ Not Granted/ Extended</b>			
10	<b>The CoP period for the component mentioned in Sr. No. 4 above shall begin from the date of import / production &amp; 1<sup>st</sup> CoP shall be completed before 30-September-2026.</b>				
<b>ICAT Reference</b>		CCTNLUMXTMPHL181229 dated 18-Oct-2024		Please turn over for DISCLAIMER	
<b>AUTHORISED SIGNATORY</b>					
<b>GIRISH SINGH DEPUTY MANAGER</b>		<b>PRITAM SINGH SAWARIYA SENIOR MANAGER</b>		<b>SAURABH DALELA DIRECTOR</b>	
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