## [National Automotive Board (NAB)]

TAC/Reference No. C R 7 0 5 1

| Date : 25 <sup>th</sup> NOVEMBER 2024 |     |       |  |  |  |  |  |
|---------------------------------------|-----|-------|--|--|--|--|--|
| Cert                                  | Dwg | Total |  |  |  |  |  |
| 1                                     | 3   | 4 pgs |  |  |  |  |  |

## **TYPE APPROVAL CERTIFICATE**

|                                                                |                                                                                                                                                                                      | (For d                                                                                                             | compliance t                                                                             | o AIS - 037 | )                                  |                         | Non-                       | Transferable |  |  |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------|------------------------------------|-------------------------|----------------------------|--------------|--|--|
| 1                                                              | Applicant's Name                                                                                                                                                                     |                                                                                                                    | M/s. Hella GmbH & Co. KGaA                                                               |             |                                    |                         |                            |              |  |  |
| 2                                                              | Applicant's Addre                                                                                                                                                                    | SS                                                                                                                 | Rixbecker Strasse 75, 59552 Lippstadt (Germany)                                          |             |                                    |                         |                            |              |  |  |
| 3                                                              | Manufacturing / A                                                                                                                                                                    | M/s. Hella India Lighting Ltd,<br>Ambala Chandigarh Highway, Derabassi,<br>Distt. Mohali, SAS Nagar, 140507, India |                                                                                          |             |                                    |                         |                            |              |  |  |
| 4                                                              | Description of the                                                                                                                                                                   | e Test Component(s)                                                                                                | ponent(s) Headlamp Assembly (Plastic Lens) consisting of Passing                         |             |                                    |                         |                            |              |  |  |
| 4.1                                                            | Applicability to Ve manufacturer                                                                                                                                                     |                                                                                                                    |                                                                                          |             |                                    |                         |                            |              |  |  |
| 4.2                                                            | Trade Name / Trad                                                                                                                                                                    | HELLA                                                                                                              |                                                                                          |             |                                    |                         |                            |              |  |  |
| 4.3                                                            | Part No. / Type                                                                                                                                                                      | 1BL.3211                                                                                                           |                                                                                          |             |                                    |                         |                            |              |  |  |
| 4.4                                                            | E Approval No.                                                                                                                                                                       |                                                                                                                    | E9 1862                                                                                  |             |                                    |                         |                            |              |  |  |
| 4.5                                                            | Category / Class of Test Component (s)                                                                                                                                               |                                                                                                                    | Class B                                                                                  |             |                                    |                         |                            |              |  |  |
| 4.6                                                            | Source Details                                                                                                                                                                       | 12V & 24V LED Module (Non Replaceable)                                                                             |                                                                                          |             |                                    |                         |                            |              |  |  |
| 5                                                              | Applicable Notifie                                                                                                                                                                   | AIS: 010 (Part 1) - Rev. 1 as published on December 2010.                                                          |                                                                                          |             |                                    |                         |                            |              |  |  |
| 6                                                              | Test Report No.                                                                                                                                                                      | C T 0 L T 7 0 5 0 dated: 25.11.2024                                                                                |                                                                                          |             |                                    |                         |                            |              |  |  |
| 6.1                                                            | List of supporting                                                                                                                                                                   | Drawings attached                                                                                                  |                                                                                          |             |                                    |                         |                            |              |  |  |
| 7.0                                                            | Previous COP Cer                                                                                                                                                                     | tificate Reference                                                                                                 | "CC0LS6296" dated 29.03.2023                                                             |             |                                    |                         |                            |              |  |  |
| 8                                                              | Details of Quality Management System<br>(QMS)                                                                                                                                        |                                                                                                                    |                                                                                          | of QMS      | Certifying Agency<br>TUV Rheinland |                         | Certificate No.<br>0506324 | Valid Up to  |  |  |
| 9.0                                                            | Approval                                                                                                                                                                             |                                                                                                                    | IATF 16949: 2016 TUV Rheinland 0506324 18-03-2027<br>√<br>Granted/ Not Granted/ Extended |             |                                    |                         |                            |              |  |  |
| 10                                                             | The CoP period for the component mentioned in Sr. No. 4 above shall begin from the date of import / production & 1 <sup>st</sup><br>CoP shall be completed before 30-September-2026. |                                                                                                                    |                                                                                          |             |                                    |                         |                            |              |  |  |
| ICAT Refe                                                      |                                                                                                                                                                                      |                                                                                                                    |                                                                                          | lov-2024    |                                    | Please turr             | over for DISCLAII          | MER          |  |  |
|                                                                | ISED SIGNATORY                                                                                                                                                                       |                                                                                                                    |                                                                                          |             |                                    |                         |                            |              |  |  |
|                                                                |                                                                                                                                                                                      |                                                                                                                    |                                                                                          |             |                                    |                         |                            |              |  |  |
| GIRISH SINGH PRITAM SINGH SAW/<br>DEPUTY MANAGER SENIOR MANAGE |                                                                                                                                                                                      |                                                                                                                    |                                                                                          |             |                                    | RABH DALELA<br>DIRECTOR | Page 1 of<br>1             |              |  |  |