

[National Automotive Board (NAB)]

|   |   |   |   |      |     |
|---|---|---|---|------|-----|
| C | A | T | B | 0358 | E02 |
|---|---|---|---|------|-----|

Date : 21<sup>st</sup> March 2025

## EXTENSION - 02

FOR  
COMPLIANCE TO THE CENTRAL MOTOR VEHICLES RULES

| Cert | Table 7,<br>11 & 13 | Dwg | Total  |
|------|---------------------|-----|--------|
| 02   | -                   | -   | 02 Pgs |

1. Based on the verification of documents / additional trials conducted on the vehicle model given below, compliance to the provisions of the CMV Rules, 1989, as per the certificate referred below, is also applicable to the endorsed changes in the technical specifications.

| Reference TA Certificate                        | Vehicle Manufacturer                                                                                                                  |                                        |          |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------|
| CATB 0358 Dt. 30.03.2024                        | <b>M/s. JBM AUTO LTD.</b>                                                                                                             |                                        |          |
|                                                 | <b>Office:</b> HSIIDC, INDUSTRIAL ESTATE, PLOT NO. 118, SECTOR 59, BALLABGARH                                                         |                                        |          |
|                                                 | <b>Plants:</b> 1. Mathura - Uttar Pradesh, 2. Faridabad - Haryana,<br>3. M/s. JBM Electric Vehicles Private Limited, Palwal - Haryana |                                        |          |
| Other Ref. Certificate No. /<br>Valid Extension | Refer ANNEXURE - I                                                                                                                    |                                        |          |
| Base Model                                      |                                                                                                                                       | Type & Category                        | GVW (kg) |
| ECOLIFE E9 LF                                   |                                                                                                                                       | Type I (Fully Built Electric Bus) & M3 | 13000    |

2. The details of the changes in the technical specifications of the base model declared by the vehicle manufacturer are mentioned in Annexure - I for the updations as given below:

| Nature of Change                                                                                     |
|------------------------------------------------------------------------------------------------------|
| Addition of Speed Limiting Function (Make: M/s DANA TM4 INDIA PRIVATE LIMITED & Model: CO150-HV-A2). |

|                       |                                                                       |                                 |  |
|-----------------------|-----------------------------------------------------------------------|---------------------------------|--|
| Motor Power Report    | CORRIGENDUM-1 to ARAI/AED/20202021/30000013617/CT/0546 Dt. 28.09.2020 |                                 |  |
| Noise Report No.      | CT0VT 0446 dt. 15.03.2024                                             |                                 |  |
| Horn Inst. Report No. | CT0VT 0444 dt. 15.03.2024                                             |                                 |  |
| ICAT Ref No.          | 2024-2236 (IOCS No.: 185001)                                          | Please turn over for DISCLAIMER |  |

| AUTHORISED SIGNATORY          |  |                            |  |
|-------------------------------|--|----------------------------|--|
| JAYWANT HARDIKAR<br>HEAD-CMVR |  | SAURABH DALELA<br>DIRECTOR |  |
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