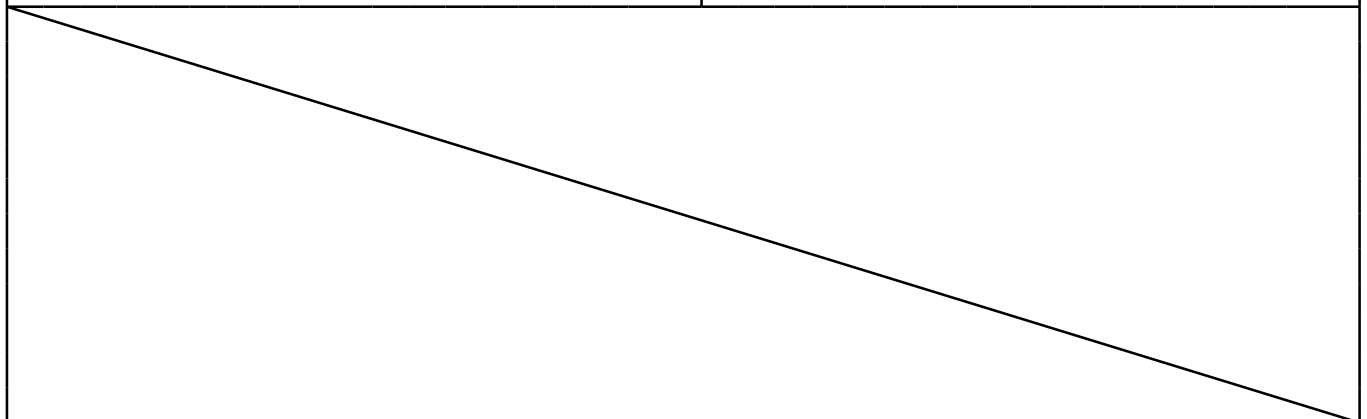


## ANNEXURE - I

| 1       | Changes in Specifications               |                                    |                                                 |                                                                                                                                                                                                                    |
|---------|-----------------------------------------|------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sr. No. | Specifications Clause No.               | Description of Clause              | Parameter (Earlier)                             | Parameter (New)                                                                                                                                                                                                    |
| 1.1     | Specifications as mentioned in Table-12 | Respective clauses as per Table-12 | Specification No.<br>CMVR/744XTN/T-16/2023-2024 | <p>Changes as per modified specifications &amp; Table 12 (enclosed)<br/>Table12/744XTN/Ext02/20<br/>24-2025<br/>Dt. 16.04.2025</p> <p>Specification No.<br/>CMVR/744XTN/Ext.01/T-16/2023-24<br/>Dt. 11.02.2025</p> |

| TA / Other Ref. Certificate No. / Latest Valid Extension | Specifications Revision                                                                                       |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| CAND 0696 dt. 29.08.2023                                 | CMVR/744XTN/T-11/2023-24<br>CMVR /744XTN/T-16/2023-24<br>CMVR/744XTN/T-17/2023/24<br>CMVR/744XTN/T-18/2023/24 |
| CAND 0696 E01dt. 06.10.2023                              | CMVR/744XTN/T-16/2023-2024<br>CMVR/744XTN/T-17/2023-2024                                                      |
| CAND 0696 E02 dt.17.04.2025                              | Refer Specifications Nos. under clause 1 of Annexure - I                                                      |



| AUTHORISED SIGNATORY          |  |                            | Page 2 of 2 |
|-------------------------------|--|----------------------------|-------------|
| JAYWANT HARDIKAR<br>HEAD-CMVR |  | SAURABH DALELA<br>DIRECTOR |             |